

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-D1 RECORDING \$15.00  
T42222 TRAN 3256 07/07/93 15:15:00  
#4911 # \*-93-520454  
COOK COUNTY RECORDER

**93520454**

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ENGLEWOOD ELECTRICAL SUPPLY, a division of EESCO, INC., a Delaware corporation**

does hereby acknowledge satisfaction or release of the claim for lien against **Service Electric Company**

**LANDIS PLASTICS, INC.; SERVICE ELECTRIC COMPANY; RDS CONSTRUCTION CO., INC.**

**AMERICAN NATIONAL BANK AND TRUST COMPANY AS Trustee Under Trust Agreement dated 6/27/90 and known as Trust 112249-04**

for THIRTY EIGHT THOUSAND TWO HUNDRED SIX and 28/100  
(\$38,206.28)

Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 93350638

Permanent Real Estate Index Number(s): 24-20-401-024-0000, 24-20-401-025-0000, 24-20-401-026-0000, 24-20-401-027-0000  
Address(es) of property: 5750 West 118th Street, Alsip, Illinois 60650

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of July 1993.  
**ENGLEWOOD ELECTRICAL SUPPLY, a division of EESCO, INC., a Delaware corporation**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]  
**William L. Kabaker, One of Its Attorneys**

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by William L. Kabaker, SCHWARTZ & FREEMAN, 401 N. Michigan Ave., Chicago, IL  
(Name and Address)

BOX 57

93520454

# UNOFFICIAL COPY

STATE OF ILLINOIS

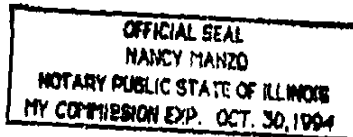
} SS.

COUNTY OF COOK

I, Nancy Manzo, a notary public in and for the county in the state aforesaid, do hereby certify that William L. Kabaker, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of July, 1993.

Nancy Manzo  
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

**UNOFFICIAL COPY****PARCEL 1:**

LOT 2 IN CENTRAL PARK OF ALSIP UNIT 2, BEING A RESUBDIVISION OF LOT 3 IN CENTRAL PARK OF ALSIP, BEING A RESUBDIVISION OF LOT 2 IN L & K ALSIP SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BUT EXCEPTING FROM SAID LOT 2 THE FOLLOWING PARCEL:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 1/2; THEN RUN NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 868.01 FEET TO THE POINT OF BEGINNING; THEN CONTINUE NORTH 0 DEGREE 00 MINUTES 00

SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 500.00 FEET; THEN RUN SOUTH 90 DEGREE 00 MINUTES 00 SECONDS EAST A DISTANCE OF 140.00 FEET; THEN RUN SOUTH 0 DEGREE 00 MINUTES 00 SECONDS EAST A DISTANCE OF 330.00 FEET; THEN RUN SOUTH 23 DEGREE 48 MINUTES 21 SECONDS WEST A DISTANCE OF 185.81 FEET; THEN RUN SOUTH 90 DEGREE 00 MINUTES 00 SECONDS WEST A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

93520452