

UNOFFICIAL COPY

93520948

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1785672/(HOHN)**



PREPARED BY AND
WHEN RECORDED MAIL TO:
ATTORNEY'S NATIONAL TITLE NETWORK, INC., ATTN: RELEASE D
THREE FIRST NATIONAL PLAZA STE 575
CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **STEVEN HOHN, A BACHELOR**
CARMEN G. SANCHEZ, A SPINSTER
WILLIAM C. CASTER, A BACHELOR
Mortgagee: **WESTAMERICA MORTGAGE COMPANY**

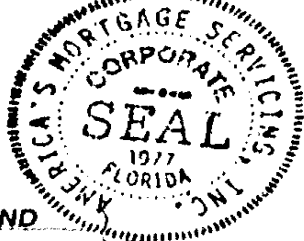
Loan Amount: **86,154.00**
Date Of Mortgage: **05-13-93**
Date Of Recording: **05-20-93**
Pin Number: **13-25-122-02** VOLUME: **528**
Prop Addr: **2944 NORTH SACRAMENTO, CHICAGO, IL 60618**
Doc/Instrument #: **68215869**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

• DEPT-01 RECORDING **\$23.50**
• T90000 TRAN 2400 07/07/93 14:47:00
• 69263 \$ ***93-520948**
• **COOK COUNTY RECORDER**

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 30, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



JANE EYLER
VICE PRESIDENT

ROSE GIEHL
ASSISTANT SECRETARY

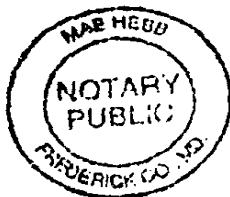
STATE OF MARYLAND
COUNTY OF FREDERICK

93520948

On this JUNE 30, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



2350
ND

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No., 682 1785672 (HOHN)

ATTACHMENT "A"

LOT 1 IN BLOCK 1 IN STOREY & ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION
25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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