

UNOFFICIAL COPY

Loan No. 1075952



This instrument was prepared by:
Leonard A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

93520959

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Michael J. Chase, a single person never married

to REPUBLIC SAVINGS BANK*, bearing date the 5th day of January, 19 83, recorded in Official Record Book Doc # (88012548) page ---, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 30,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 21st day of June, 19 93

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By Rosemary Raffetto Asst. Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

DEPT-01 RECORDING 623.50
1#0000 TRAF 2400 07/07/93 14:49:00
69274 4-93-520959
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 21st day of June, 19 93

Rosemary Raffetto personally known by me..

Karen Karczowski
Notary Public

(Notary Seal)

My Commission Expires:



KAREN KARCZOWSKI
My Commission Expires 12/29/96
Notary Public
Cook County, Illinois

2350
EM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91520319

UNIT 3-B IN YESTERYEAR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 27 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 1979, AS DOCUMENT NO. 25151735, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECREASID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND INCORPORATED AT LENGTH HEREIN.

88012518

MPIN# 14-18-410-039-1006

Holl N. Paulina
Chicago, IL 60618

County Clerk's Office

93322339