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SUBORDINATION OF LIEN

WHEREAS, WILLIAM I. GOLDBERG AND JUDITH E. GOLDBERG

("Owner") executed a mortgage or Deed of Trust (hereinafter "Mortgage")  
to THE NORTHERN TRUST COMPANY

("Subordinating Lender") dated JUNE 14, 1989

and which was recorded in the office of RECORDER  
of COOK County, Illinois, on JULY 14 1989

as Document Number 9322253 on certain real estate (the  
"Premises") which has the street address of 1440 N. LAKE SHORE DRIVE  
CHICAGO, IL 60610

legally described as follows:

SEE LEGAL ATTACHED

COOK COUNTY, ILLINOIS  
PROPERTY RECORDS  
JUL -9 AM 10:19

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17-03-103-028-1078  
17-08-103-028-1079  
17-03-103-028-1080

PERMANENT INDEX NUMBER:

which Mortgage was made to secure a Note in the sum of ONE HUNDRED FIVE  
THOUSAND DOLLARS AND 00/100 (\$ 105,000.00 ) DOLLARS which  
is payable as therein provided; and

WHEREAS, the said Owner has executed a Mortgage dated JUNE  
30, 1993 and recorded in the office of the RECORDERS  
of COOK County, Illinois on \_\_\_\_\_

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7-8, 1993 as Document Number 93521873

the said Premises to secure a Note to THE NORTHERN TRUST COMPANY  
in the sum of ONE HUNDRED FIFTY SIX THOUSAND FIVE HUNDRED DOLLARS AND 00/100  
(\$ 156,500.00) Dollars with interest payable as therein provided;  
and

WHEREAS, the Note secured by the Mortgage first described is held  
by the Subordinating Lender as the sole owner and not as an agent for  
collection, and is not pledged or entrusted to the Subordinating Lender  
on behalf of any person, firm, or corporation; and

WHEREAS, said Subordinating Lender wishes to subordinate the lien  
of its Mortgage first described above, recorded as Document Number

~~xxxx~~ 89322253

NOW, THEREFORE, in consideration of the premises and for good and  
valuable consideration, the receipt of which is hereby acknowledged,  
the Subordinating Lender does hereby consent and agree with the said

that the Mortgage recorded as Document Number 89322253  
secured by the Note owned by the Subordinating Lender shall be at all  
times a second lien upon the Premises subject to the lien of the  
Mortgage of THE NORTHERN TRUST COMPANY  
recorded as document number 93521873.

WITNESS the hand and seal of the Subordinating Lender this 30TH day  
of JUNE, 1993.

James L. Hill  
2 VP  
Walter Stephen East

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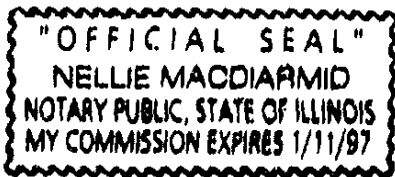
STATE OF ILLINOIS)  
COUNTY OF DePue ) ss.

I, Nellie MacDiarmid, a Notary Public in and for said County in the State aforesaid, do hereby certify that Patricia O Fiorell and Walter C Stephens who is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and deliver the said instrument as Their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and Notarial seal this 30<sup>th</sup> day of June, 1943.

Nellie MacDiarmid  
Notary Public

My Commission Expires: 1/11/97



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PREPARED BY/MADE TO: THE NORTHERN TRUST COMPANY  
50 S LASALLE  
CHICAGO, IL 60675

BOOK 1333

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## LEGAL DESCRIPTION

UNITS 14 "F", 14 "G", AND 14 "H", AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18, 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED 'PAPER'); WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21361283, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-03-103-028-1078

PERMANENT INDEX NUMBER: 17-03-103-028-1080

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