

UNOFFICIAL COPY

BOB KALVAITIS
41 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE, ILLINOIS 60014

93521013

1762429

AND WHEN RECORDED MAIL TO

93521012

BEACON MORTGAGE AND
FINANCIAL SERVICES, INC.
31 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE
ILLINOIS 60014

BOX 302
DEPT. 01 RECORDING \$23.00
TRAN 2400 07/07/93 14:57:00
*93-521013
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0154823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1993
executed by
RICHARD E. OEHLETS AND MADIE P. OEHLETS, HUSBAND AND WIFE

to BEACON MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 31 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE, ILLINOIS 60014

93521012

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93-521012
COOK County Records, State of ILLINOIS

described hereinafter as follows:
DOCUMENT NUMBER 18766892 IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG
THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF
90.75 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF
SAID LOT 515, A DISTANCE OF 4.0 FEET; THENCE NORTH ALONG A LINE
PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET;
THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT
515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BEGINNING.

See attached exhibit for complete legal description

P.I.N. 03-04-404-014

93521013

Commonly known as:
118 BERKSHIRE DRIVE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BEACON MORTGAGE AND
FINANCIAL SERVICES, INC.

Robert A. Kalvaitis

On April 8, 1993 before me, the
(Date of Execution)

BY: Robert A. Kalvaitis
ITS: President

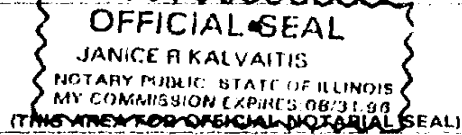
undersigned, a Notary Public in and for said County and State,
personally appeared Robert A. Kalvaitis
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Janice R. Kalvaitis
WITNESS:

Notary Public Janice R. Kalvaitis
My Commission Expires 8-31-96 County McHenry



73-ND

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PARCEL 1:

LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PORTION OF THE SOUTH 35.25 CHAINS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST QUARTER) IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS

DOCUMENT NO. 18766892 IN COOK, COUNTY, ILLINOIS; THENCE SOUTH ALONG THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF 90.75 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BEGINNING.

P.I.N. 03-04-404-014

95371623

Clerk's Office