

PREPARED BY:

UNOFFICIAL COPY

1811403

MORTGAGE EXPRESS  
5714 WEST BELMONT  
CHICAGO, ILLINOIS 60634

AND WHEN RECORDED MAIL TO

BOX 392

MORTGAGE EXPRESS  
5714 WEST BELMONT  
CHICAGO  
ILLINOIS 60634

93521055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 13893

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to VAN DYK MORTGAGE CORPORATION 3777 SPARKS DRIVE SE, GRAND RAPIDS, MI 49506 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1993 executed by ALFRED PAWLASEK AND ANNA PAWLASEK, HUSBAND AND WIFE

to MORTGAGE EXPRESS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5714 WEST BELMONT CHICAGO, ILLINOIS 60634 and recorded in Book/Volume No. COOK

page(s) as Document No. 93521054 County Records, State of ILLINOIS

described hereinafter as follows: LOT 38 IN BLOCK 4 IN WHITE'S FIRST DIVERSEY PARK ADDITION A SUBDIVISION OF THE WEST HALF OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93521055

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 2400 07/07/93 15:07:00  
\$9370 # \*\*93-521055  
COOK COUNTY RECORDER

13-28-125-003-0000

Commonly known as: 2851 NORTH LUNA, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE EXPRESS

On JUNE 29, 1993 before me, the (Date of Execution)

BY: MARIA JANIK  
ITS: OWNER

undersigned, a Notary Public in and for said County and State, personally appeared MARIA JANIK known to me to be the OWNER and ROBERT SZAFRANIEC known to me to be LOAN OFFICER

BY: ROBERT SZAFRANIEC  
ITS: LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

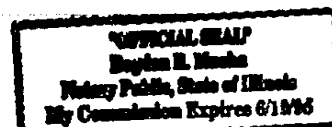
WITNESS:

Notary Public

Douglas R. Dinkel  
6/19/95

County, of Cook

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 NO

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2011-11-11

Property of Cook County Clerk's Office

2011-11-11

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