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SUBORDINATION OF LIEN

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Whereas, Michael G. Dsida ("Owner"), executed a mortgage (hereinafter "Mortgage") to Massachusetts Educational Financing Authority ("Subordinating Lender"), dated September 14, 1992, and which was recorded in the office of the Recorder of Deeds of Cook County, Illinois on January 26, 1993 as Document Number 93065714 on certain real estate (hereinafter "Premises") which has the street ad cross of 1732 W. Winona Street, Chicago, Illinois 60640 legally described as follows:

Lot 27 in Greer's Resubdivision of Lots 9, 10, 11 and 12 in Block 1 in Andersonville in the Northeast 1/4 of the Southeast 1/4 of Section 7, Township 40 North, Range 14 East of the Third Principal in Cook County, Illinois.

Permanent Index Number: 14-07-403-020

which Mortgage was made to secure a Note in the sum of (\$ 19,388.00) --nineteen thousand three hundred eighty-eight and 00/100 ----- dollars, which is payable as therein provided; and

Whereas, the said (Owners have executed a Mortgage dated JULY, 6TH
19 93 and recorde	d in the office of the Recorder of Deeds of
County, Illinois on	, 19 as Document Number
	, the said Premises to secure a Note to LASALLE TALBANTBANK
	in the sum of (\$ 12,500.00) TWELVE THOUSAND FIVE HUNDRED
NO/100'S	dollars, with interest payable provided therein, and

Whereas, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an Agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and MASSACHUSETTS EDUCATIONAL FINANCING AUTHORITY

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Whereas, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described above, recorded as Document Number 93065714

Fquilly Tida 415 M. LaSalla / Suite 40 Chicago, IL. 60613 Committee of the contraction of

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consideration, the receipt of which is hereby acknowledged, the Subordinating Lender does hereby consent and agree that the Mortgage recorded as Document Number	Now therefore, in consideration of the Pro-	- -
Number 93065714 secured by the Note owned by the Subordinating Lender shall be at all times a second lien upon the Premises subject to the lien of the Mortgage of LASALLE TALMAN BANK , recorded as Document Number	•	
shall be at all times a second lien upon the Premises subject to the lien of the Mortgage of LASALLE TALMAN BANK , recorded as Document Number	Lender does nereby consent and agree tha	Note award by the Coloredination London
Mortgage of LASALLE TALMAN BANK , recorded as Document Number Witness the hand and seal of the Subordinating Lender this 25th day of June, 1993 Signature Signature		
Witness the hand and seal of the Subordinating Lender this 25th day of June, 1993 Signature	shall be at all times a second lien upon the	e Fremises subject to the Hen of the
Witness the hand and seal of the Subordinating Lender this 25th day of June, 1993 Signature	Mortgage or	, recorded as Document
State of Massachusetts County of Suffolk I, Kathleen Mahoney, a Notary Public in and for said County in the State aforesaid, do hereby certify that Grace H. Bartini, who is personally known to me to be the same person whose name is subscribed to the foregoing inscrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes herein set forth. Given under my had and Notarial seal this 25th day of June, 1993.		
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purposes herein set forth. Given under my had and Notarial seal this 25th day of June, 1993.		
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Walley A. La.	purposes herein set forti.	
1/ skur Ale Kous	Given under my had and Notarial seal this	<u>25th</u> day of <u>June</u> , 19 <u>93</u> .
A C.	No	Kally Michaus
My commission expires: Notary Public Notary Public	My commission expires: 3-14-97	Notary Public

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