NAOMI ZIMMER

HOUSEHOLD BANK FSB UND FFICE A 12250 BY WOOD DALE, IL 60191

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That I Kentin Koryenga of all anerican Mg., county of the Page and State of Allerins
of the Page and State of Allertus
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler
of Household Bank, Ls b. of the City of Wood Dale, County of Dupage and State of Illinois my true
and lawful attorney for and in my name and steed to;
Execute any and all decuments for the purpose of assigning and transfering a certain mortgage deed of trust, seemity instrument and note, including but not limited to, an assignment of mortgage,
deed of trust, or sorbrity instrument and note allonge for the following loan transaction:
Borrower(s) Names: Kazlauskas, James E. & Margaret A.
Address of Property: 16636 Hunter Trail
City, State, Zip Code: Tisley Park, IL 60477 HMS Loan Number: 664890
giving and granting unto my said atterney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue lights.
Stidit tawany up of educate to be deliced with the state of
as reconstantly will record to be a barrier and any board and anot thin 22 mg day of
IN TESTIMONY WHEREOF, I have hereto set my bend and seal this 23rd day of June, 19 93
Control Whorse in
State of Illinois County of Dullange
in the State aloresaid, do hereby certify, that personally known to me to be the same person whose
name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as a free and voluntary and for the uses and purposes there set forth
GIVEN under my hand and notarial seal the is 23 day of June 1993.
GIVEN under my hand and notarial seal the is 25 day of June 19/5.
~ · · · · · · · · · · · · · · · · · · ·
Notary Public April SEAL!"
Notary Public Amy Jace Mindell

HMS 5031 HMU 1200 1.93

ports

OFFICIAL SEAL"
Amy Jone Minstell
Notary Produc, State of Minors
My Commission Septes 5/13, 96

LOT 26 IN STEEPLE RUN UNIT ), BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/6 OF SECTION 1.6, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clert's Office

TAX NO: 28-19-318-008