

UNOFFICIAL COPY

TTI CH 291892

PREPARED BY BOB PHLAUM  
633 SKOKIE BOULEVARD-SUITE 201  
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

ARROW MORTGAGE CORP.  
633 SKOKIE BOULEVARD-SUITE 201  
NORTHBROOK  
ILLINOIS 60062

93522276

93522276

23  
Jr

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-24371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1993  
executed by  
REYNELL W. GRANT AND DANAMARIE H. GRANT\* HUSBAND AND WIFE  
\*A/K/A DANAMARIE HAYLACK GRANT

to ARROW MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 633 SKOKIE BOULEVARD-SUITE 201  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93522275  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

09-15-104-032  
VOL. 88

Commonly known as:  
9592 POTTER, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK (R.P.)

On JULY 24, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared FREDERICK RIPPEL  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Robert Phlaum  
My Commission Expires 4/22/97 COOK County.

ARROW MORTGAGE CORP.  
Frederick RippeL  
BY: FREDERICK RIPPEL  
ITS: PRESIDENT

BY:  
ITS:  
Katherine RippeL  
WITNESS: KATHERINE RIPPEL

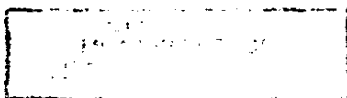


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93522276

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 1 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT: ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 500.26 FEET (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF THE EAST LINE OF SAID TRACT AND SOUTH OF A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID EAST 500.26 FEET WHICH IS 62.87 FEET SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT TO A POINT ON THE WEST LINE OF SAID TRACT, WHICH IS 58.56 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/52ND OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND 81ST LINE) OF LOTS 1 TO 7, INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS OF PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT 'A' THERETO ATTACHED MADE BY GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, AND OTHERS DATED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT NUMBER 17618417 AND AS CREATED BY DEED FROM GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, TO RICHARD J. CLAUSEN, DATED SEPTEMBER 8, 1950 AND RECORDED DECEMBER 7, 1960 AS DOCUMENT NUMBER 18034839, FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

09-15-104-032

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