

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 600515-1
PIF: 5/21/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93523495

8791E0E6 878
SMS

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: CHARLES D. WOLFE AND ELAINE F. WOLFE, HIS WIFE

Name of Mortgagee:
HOUSEHOLDBANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 92211452, DATED 3/23/92
Address of Property: 859 N Williams Dri
Palatine IL 60067
Tax ID No.: 02-12-210-009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 11, 1993

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0613 07/08/93 09:55:00
#0874 * -93-523495
COOK COUNTY RECORDER

(State of Illinois)
(County of DuPage)

On June 11, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 11, 1993.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Charles D. Wolfe
859 N Williams Drive
Palatine IL 60067

IL504
PT7

93523495

23⁵⁰/_B MR

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 71 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST
1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT7

Property of Cook County Clerk's Office

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