## UNOFFICIAL COPY

3	CII Form 242 Rev. 9/11/91		193650007	
0446517	BATIBEACT	Servicer No. :	0958-53663	
-	FOR VALUE RECEIVED, the und ASSOCIATION, a corporation org the United States, certifies to it dated AUGUS 28, 1986	orsigned FEDERAL anized and existi that a real estate . made by GERLANDO	ng under the laws of mortgage now owned BARONE AND KIMBERLY A.	
MARILYN ESPOSITO, A VIDOW AND NOT SINCE REMARRIED	in Book No, Page I REGISTRAR COOK CO And the FEDERAL NATIONAL MORTGAGE, Teleas and discharge the same GISTERED IN THE REGISTRAR'S OFFICE OF	nistered as Documen No, in ounty, <u> LLINOIS</u> fully paid, satisf les Hereby authoris n upon record.	nt No. <u>3563196</u> , n the office of the , is, with the	
in the second se	LOT TWENTY THREE (23) IN BLOCK THREE THE EAST 3/4 OF THE SOUTH HALF (1/2) SOUTH HALF (1/2) OF SECTION 24 THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PECASTRAR OF TITLES OF 1953, AS DOCUMENT NUMBER 1499650. PROPERTY ADDRESS: 8207 NORTH OCONTO.	(3) IN PARK VIEW, BE OF THE NORTHEAST QUAY, TOWNSHIP 41 NORTH, ING TO PLAT THEREOF R COOK COUNTY, ILLINOI, NILES, TLLINOIS 606	ARTER (1/4) OF THE RANGE 12, EAST OF REGISTERED IN THE S, ON DECEMBER 18,	_
,	PERMANENT INDEX NO.: 09-14-428-004, 19 Date:		IONAL MORTGAGE	/
2652749	Onto propercies only,	Attest:	Barbara J. Kosi ant Vice Prosident itometto Rybicki stant Secretary	س
0	STATE OF ILLINOIS ) COUNTY OF COOK  SS GDUZ	3572	•	
:	The foregoing instrument was public commissioned in Cook Cor (date), by Barbers L. R. Antoinette Rybicki , Assista Mortgage Association, a United corporation.	(osi , Assistant V int Secretary, of	ise President, and Poderal National	
	"OFFICIAL SEAL" DARA M. GRANATO	LINCOLL STA	natie .	
	Type the names of the parties e			
! : T A	This instrument was prepared by National Mortgage Association, Illinois 60606. HIS INSTRUMENT WAS PREPARED BY: NNA HOLUB	One South Wacke	is Buhler, Federal or Drive, Chicago,	1

2138 SOUTH 61ST COURT CICERO, ILLINOIS 60650

to: Gerald Barone 8247 M Oconto Niles 2 60714

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office DEPT-D1 RECORDING \$23.50
T#1111 TRAN 0616 07/08/93 10:18:00
#0952 # #-93-523572
COOK COUNTY RECORDER

935235,72