

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD J. OBROCHTA, AND HALINA OBROCHTA, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 27TH day of JANUARY, A. D. 1983, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book - of Records on Page - as Document 26499764

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated MARCH 23, 1983, and recorded in said County and State in

Book - of Records on Page - as Document 26578199, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 90468037 - DATED SEPTEMBER 18, 1990.

LOTS 17 & 18 (EXCEPT THE S 10 FT THEREOF) IN BLK 2 IN GRAND AVENUE SUB, BEING A SUB OF BLKS 2, 3, & 4 IN COMMISSIONER'S SUB OF THAT PART OF THE E 1/2 OF THE NE 1/4 OF SEC 32, T 40 N, R 13, E OF THE 3RD P.M., LYING N OF THE CENTER OF GRAND AVENUE, IN COOK CO., ILLINOIS.**

PROPERTY ADDRESS: 2329 N. MANGO CHICAGO, ILLINOIS 60639

PERMANENT INDEX NUMBER: 13322050162000

DEPT-01 RECORDING \$27.50
T#6666 TRAN 6623 07/08/93 12:04:00
#6200 # *-93-523701
COOK COUNTY RECORDER
523701

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING OFFICER officers, and its corporate seal to be hereunto affixed this

26TH day of APRIL, A. D. 19 93

This instrument prepared by JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION

Name LASALLE TALMAN HOME MORTGAGE CORP
Address 4222 N. BRIDGE AVE.
NORRIDGE, IL 60634

By JAMES M. DOLAN, LOAN SERVICING OFFICER
PATRICIA A. BRAGA, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27⁵⁰ 913

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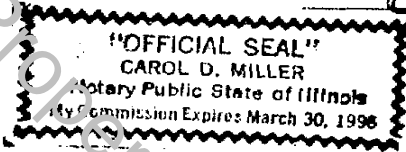
State of ILLINOIS } S.S. 3. CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, LOAN SERVICING OFF. of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and PATRICIA A. SRAGA LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and L.S.O., respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 26TH day of APRIL 19 93 .

Carol D. Miller

Notary Public



Property of Cook County Clerk's Office

Box 93523701

SATISFACTION OF
MORTGAGE

--TO--

RICHARD AND HALINA OBROCHTA
2329 NORTH MANGO
CHICAGO IL 60639

