COMMITMENT #

OL 71041 152378

LOAN NO. 50-517437-0

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL COR CHATION 8100 OAK LANE

MIAMI LAKES, FL 33018

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MULTI-BANK FUNDING CORP.

13 W. MAIN STREET BENSENVILLE, IL 60106 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 25016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, selfs, assigns, transfers and sets over unto the said ASSIGNEE all light, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 7-7-73 made and executed by

LAY HINDO CANAS AND ESPERANZA CANAS, HUSBAND AND WIFE

as Reception No. MULTI-BANK FUNDING CORP. which said Mortgage or Deed of Trust var recorded on in the office of the County Clerk and Recorded of COOK at Page in book No. County, and which Mortgage or Dead of Trust covers properly described as:
LOT 25 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION OF BLOCK 12 AND THAT PART OF BLOCK & LYING SOUTH OF THE CENTER LINE OF RIVER OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TO WSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'. COOK COUNTY, ILLINOIS.

PIN #: 13-11-414-016

PROPERTY ADDRESS: 5015 NORTH SPAULDING

CHICAGO, IL 60625

DEPT-01 RECORDING \$23.50 000 TRAN 2425 07/08/93 10:55:00 610 #-93-523787 COOK COUNTY RECORDER T#0000

LOAN AMOUNT: \$

65,000.00

Together with the Note or Notes therein described or referred to, the money fue and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has algred these presents this 312 day of JUNE

.19B

Signed, sealed, and delivered in the presence of:

Witness Witness-8y ACKNOWLEDGEMENT

STATE OF COUNTY OF (

, before me, the undersigned Notary Public personally appeared

157 In this I day day of ัลกด่ and

of

who acknowledged himself/herself to be who acknowledged himself/herself to be who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by him officers. IN WITNESS WHEREOF, I hereunto set my hand and office a seal.

NOTARY PUBLIC

TY COMMISSION EXPIRES

(Corporate Seal)

Notary Address: Cheers Il

REQUESTED AND PREPARED BY :

MFCD9158 - 2/92

50-517437-0