

UNOFFICIAL COPY

PREPARED BY:

MARY FEI
REF MORTGAGE, INC.

120 E. OGDEN AVENUE, SUITE 33
HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO 93523842

[REF MORTGAGE, INC.]

NAME
ADDRESS 120 E. OGDEN AVENUE, SUITE 33
CITY & STATE HINSDALE, ILLINOIS 60521

[LOAN NO. 93-18951]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN A. PALAZZO and LORENE B. PALAZZO, HUSBAND AND WIFE

and dated 5/28/93, to REF MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 120 E. OGDEN AVENUE, SUITE 33, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document
No. 93523841 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 115 IN MEADOWS SOUTH PHASE 2, BEING THAT PART OF THE EAST 1/2 OF THE
NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988
AS DOCUMENT 88463404, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 2429 07/08/93 12:06:00
#9669 # *-93-523842
COOK COUNTY RECORDER



A. T. G. F.
BOX 370

93523842

PIN 06-25-116-007
ALSO KNOWN AS: 112 PARKWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 28th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

ANTHONY A. IOSCO

appeared to me personally known, who, being duly sworn by me, did
say that he is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Mary Fei
COUNTY
My Commission Expires 7/31/93

REF MORTGAGE, INC.

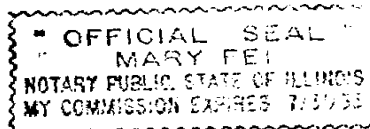
By: Arthur A. Brown

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



23 NO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

6-28596
RE ATTORNEY SERVICES #

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11/11/11

Property of Cook County Clerk's Office

11/11/11

93523512