

UNOFFICIAL COPY

93523964

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 3057043005

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated December 7, 1987, made and executed by Mark J. Hailpern and Cindy Hailpern to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87651776, on December 9, 1987, and does hereby release the following described real estate, to-wit:

LOTS 8 AND 9 IN RESUBDIVISION OF EUGENE L. SWENSON'S ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. 10-14-420-046

Address of Property: 8835 Monticello Avenue
Skokie, Illinois 60076

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 3rd day of March, 1993.

SMALL BUSINESS ADMINISTRATION

BY

D. R. Bales
D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

Box 92

23⁹³

S/328550

93523964

UNOFFICIAL COPY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 3rd day of March, 1993.


Notary Public

My Commission Expires:
November 15, 1996

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

93523504

50000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#1111 TRAN 0622 07/08/93 11:07:00
. #1052 # *-93-523964
. COOK COUNTY RECORDER

93523964