

# UNOFFICIAL COPY

Loan No. 433394-4/AB

## SATISFACTION OF MORTGAGE

93523979

THIS CERTIFIES that a certain Mortgage executed by \_\_\_\_\_  
 DENNIS J. MARINO & PATRICIA M. MARINO, HIS WIFE  
 to \_\_\_\_\_ CENTRUST MORTGAGE CORPORATION  
 dated the 6TH day of JUNE 1986 in the amount  
 of \$ 77,750.00 and recorded in Mortgage Record No. \*\*86-258188  
 at Page \_\_\_\_\_ in the Recorder's Office of COOK  
 County, Illinois, has been fully PAID AND SATISFIED, and the same  
 is hereby RELEASED.

Said mortgage was assigned from CENTRUST MORTGAGE CORPORATION  
 to Centlar Federal Savings Bank  
 on JUNE 6, 1986 and recorded on APRIL 7, 1988  
 as Document No. 88144032.

Said mortgage was further assigned from \_\_\_\_\_  
 to \_\_\_\_\_  
 on \_\_\_\_\_ and recorded on \_\_\_\_\_  
 as Document No. \_\_\_\_\_.

Tax I.D./PIN # 07-15-320-022

Property Description: \*\*RECORDED 9/12/88 AS INST. 86-410821

LOT 12 IN BLOCK 56 IN DEVELOPMENT NUMBER 4, BEING A SUBDIVISION OF THAT PART  
 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957,  
 AS DOCUMENT 16870207, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY,  
 ILLINOIS.

WITNESS my hand and seal this 11TH day of MAY 1993.

ATTEST:

CENLAR FEDERAL SAVINGS BANK

By: Christine Sinclair  
 Christine Sinclair, Asst. Vice President

Jeffrey R. Hillman  
 Jeffrey R. Hillman, Asst. Secretary

DEPT-01 RECORDING \$23.50  
 T#1111 TRAM 0423 07/08/93 11:12:00  
 #1007 \* \*-93-523979  
 COOK COUNTY RECORDER

STATE OF NEW JERSEY )  
 ) SS:  
 COUNTY OF MERCER )

Before me, the undersigned, a Notary Public of the State of New Jersey, this 6TH day of MAY 1993, personally appeared Christine Sinclair, Asst. Vice President of Centlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

ANTHONY M. BRISCESE, JR.  
 NOTARY PUBLIC OF NEW JERSEY  
 My Commission Expires December 13, 1995

Anthony M. Brisceese, Jr.  
 Notary Public

Prepared by: Anthony M. Brisceese, Jr.

CFS6714a IL (7/90)

MR + MRS MARINO

10 MARICOPA LANE -  
 HOFFMAN ESTATES

25/5/93  
 [Signature]

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