

# UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: Brenda K. Hollar  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPARTMENT  
METMOR FINANCIAL, INC.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 341042-0 III DC

93523215

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LEE ANN MALENOWSKI heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10-08-91, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 91534136 to the premises therein described situated in the County of COOK, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

93523215

Property Address: 1460 N. SANDBURG TERRACE #1010, CHICAGO, ILLINOIS 60610 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of May, 1993.  
Metmor Financial, Inc.



DEPT-01 RECORDING 923.50  
#8888 TRAN 5193 07/08/93 11:25:00  
#2914 # \*-93-523215  
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
)ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON )

I, Kelley A. Hughes, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 28th day of May, 1993.

Kelley A. Hughes  
Kelley A. Hughes Notary Public



My Commission Expires: 10/01/96

2850  
D.L.

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3410100

Property of Cook County Clerk's Office

UNIT NUMBER 1010-"A" IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS  
DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE  
COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS  
AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN  
RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

17-04-207-085-1250 VOL. 498

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