# £16131

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### **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

93524596

FOR THE VALUE RECEIVED, the undersigned, and existing under the laws of Connecticumortgage now owned by it datedAUGUST_	t, certifies that a real estate
JOHN E. FIERAMOSCA AND KAREN A. FIERAM	OSCA, HIS WIFE
as mortgagor (6), made to CENTERBANK, a C	onnecticut corporation as mortgages,
recorded as Document No. 3640859 , in	Book No, Page No,
in the office of the Register of Deeds	COOK County,
Illinois is with the indebtedness satisfied and discharged, and the Registe directed to release and discharge the sam	thoreby secured, full paid, r of Deeds is hereby authorized and e upon record.
- COOK CUMTY RECORDER - 19777 TVAN 1758 07/08/93 - 19852 8 91-93-524 - 19852 8 91-93-524 - 19852 8 91-83-524	
Dated <u>SEPTEMBER 5, 1991</u>	CENTERBANK 43 SOUTH MAIN STREET / WATERBURY, CT 06702
WITNESSED:	ha A stilled
	L'a Cip / Willes
-divideo y lames Oz	GLADYS N. CABRIS VICE PRESIDENT
SANDRA L. CARROLL	(
	$(\mathcal{A} \wedge \mathcal{A})(\mathcal{A} \wedge \mathcal{A})$
MARGE SOWKA	ATTESTY TOAN A TLANTHONY
MARGE SUWAA	SECRETARY
) I allers una Dover	Dr. 91524596
Property Address: 442 Dover	s Tugar
CEASE OR COMMERCE OF	

STATE OF CONNECTICUT COUNTY OF NEW HAVEN

The foregoing instrument was acknowledged before me a notary public commissioned in New Haven County, Connecticut, this 5th day of SEPTEMBER 19 91 , by GLADYS N. GABRIS Vice President and Joan A. J'Arthony Secretary, of Centerbank on behalf of the corporation.

Laura Conigliaro
Notary Public in New Haven
County of Connecticut
My Commission Expires:
03/31/93

When recorded return to:

CENTERBANK
43 SOUTH MAIN STREET
WATERBURY, CT 06702

ATTENTION: MARGE SOWKA

Deserve 92-076026

## UNOFFICIAL COPY

### REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: LP722569-R19731

#### LEGAL DESCRIPTION:

LOT THIRTY TWO (32) IN SZCZESNY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1965 AS DOCUMENT NUMBER 2214607, IN COOK COUNTY, ILLINOIS.

Oct County Clert's Office 08-24-307-020 PERMANENT INDEX NO.:

9552,1596