

# UNOFFICIAL COPY

Recording Requested By

**ADVANTA MORTGAGE CORP.,  
MIDWEST**

And When Recorded Mail To

Name: ADVANTA Mortgage Corp. USA  
Address: ATTN: Records Management, #420  
16875 W Bernardo Dr  
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.59  
T#8888 TRAN 5215 07/08/93 13:14:00  
93524685 981 # \*-93-524685  
COOK COUNTY RECORDER

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_



## Assignment Of Mortgage


KNOW ALL MEN BY THESE PRESENTS that **ADVANTA MORTGAGE CORP., MIDWEST**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for \$88,000.00 dated **OCTOBER 10, 1992** from **TIMOTHY P. GROARK AND RUTH K. GROARK, HUSBAND AND WIFE** to **MORTGAGE AMERICA, INC.** filed for record in the office of the County Clerk of **COOK** County, state of **ILLINOIS**, on the **10TH** day of **FEBRUARY**, 1993, and recorded in Book **INSTRUMENT NO. 93113065** of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 28 day of June, 1993

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
**BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006**

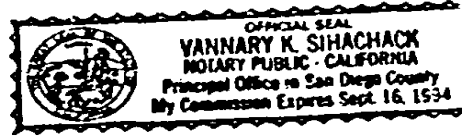
**ADVANTA MORTGAGE CORP., MIDWEST**


  
\_\_\_\_\_  
Joan M. Berry, Vice President  
  
\_\_\_\_\_  
Stephanie Adona, Asst. Secretary

Attest:  
  
\_\_\_\_\_  
Witness, Catherine Barnett

Property Address: **6710 W. 81ST STREET, BURBANK, IL 60459**  
Legal Description: **LOT 2 IN DE ANGELES SUBDIVISION OF THE SOUTH 200 FEET (EXCEPT THE NORTH 72 FEET THEREOF) OF THE EAST HALF OF LOT 14, IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

tax id- 19-31-201-045

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On June 28, 1993 before me, Yannary K. Sihachack, Notary Public, personally appeared Jean M. Berry and Stephanie Adona, <input type="checkbox"/> personally known to me - OR - <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p>  <p>OFFICIAL SEAL YANNARY K. SIHACHACK NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 16, 1994</p>	<p><b>OPTIONAL SECTION</b> CAPACITY DECLARED BY SIGNER Though the State requires the Signer to fill in the data below, doing so may prove of assistance to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLES: <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLES: <input type="checkbox"/> PARTNER/SH <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEER <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSONS OR ENTITIES: ADVANTA Mortgage Services, Inc.</p>
<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Though the data requested here is not required by law, it is provided for the convenience of the State.</p>	<p><b>OPTIONAL SECTION</b> TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNERS OTHER THAN NAMED ABOVE _____</p>

Prepared by:   
BEVERLY JOCHEM, 16875 W. Bernardo Drive, San Diego Ca 92127

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