UNO FICIAL CO Pb 3757 1745 When recorded return to: STATE STREET BANK & TRUST COMPANY 225 FRANKLIN STREET, CONCOURSE LEVEL BOSTON , MA 82118 Attn.: MORTGAGE CUSTODY

ASSIGNMENT OF MORTGAGE

8448422288 16298

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1ST DAY OF JANUARY, 1992, from Empire of America Federal Savings Bank , (the "Assignar:) by and through the RESOLUTION TRUST CORPORATION ACTING IN ITS CAPACITY AS RECEIVER FOR THE ASSIGNOR, to STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS BANKING CORPORATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT dated as of JANUARY 1, 1992, for RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-2 (the "Assignae").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bergain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and essigns forever, all of the rights, title and interest of said Assigner in and to the following its ruments describing land therein, duly recorded in the Office of the County Recorder of COOK County. State of Illinois as follows: County Recorder of COOK County, State of Illinois, as follows:

Mortgagor or Trustor: Leonid Vaksergiser and Maya Vaksengiser, husband and wife aka Leo Vasker and Maya Vasker Document Date: 7 of A8 Date Recorded: 7/28 69 Rerecorded 9-12-88

Document Number: 8833608% recorded #88414982

Book: Page:

Property described as follows:

SEE EXHIBIT "A" ATTACHED MERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and retorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 27, 1992

RESOLUTION TRUST CORPORATION, AS

RECEIVER OF Empire of America Federal Savings

93524725

ames D Cularda

Carmon D. Richardson

Its Attorney-in-Fact

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50 T#8888 TRAN 5242 97/98/93 13:51:00 #8821 # #-93-524725

On classification 992 before me, the undersigned Notary Public, personally appeared of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in nis/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(SEAL !

My Commission Expires:

This Instrument was Prepared By:

Kent Lachrke MGIC Investor Services Milwaukee, WI 53282

HZ.MSTESTP.RTCASIGN(RTCIL)

Notarel Sesi Montos Bersemela, Notary Public Priladelphia, Philadelphia County My Commission Expired July 25, 1994 Marriage, Person Averse Association of Notation

#23.50

UNOFFICIAL COPY

THE SOUTH 19 FEET OF LOT 5 AND ALL OF LOT 6 IN GEVON RIMBALL.

MANOR SUPPLYISION BEING A SUPPLYISION OF THE WEST 1/2 OF BLOCK 2

AND ALL OF BLOCK 3 IN ENDERS AND MUNO'S SUBPLYISION OF PART OF

SCUTH 1/2 OF SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP

41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

PIN: 10-35-421-048

-OOA COUNTY CLOTHS