5135294204

UNOFFICIAL COPY

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 6574045 Loan Number:

ASSIGNMENT	OF REAL	ESTATE	MORTGA	CF

93524833

STATE OF ILLINOIS COUNTY OF COOK

Full Service Mortgage Corporation For Value received, whose address is 1150 West Diversey Parkway, Chicago, IL 60614 hereby grants, assigns and transfers to Express America Mortgage Corporation whose addres is 9060 East Via Linda Street, Scottscale, Arizona 85256 all its right, title and interest in and to that certain Real Estate Mortgage dated. June 24, 1993 executed by Vicente Z. Trejo and Irma Trejo, his wife

, covering land described as follows: 10 Full Service Mortgage Corporation THE EAST 15 FRE' OF LOT 17 AND THE WEST 15 FEET OF LOT 16 IN BLOCK 14 IN EDWARD F. KENNEDY'S RESURDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PERMANENT INDEX NUMBER 13-28-426-007

Commonly known as: 4939 West Altgeld Street, Chicago, IL 60639

93524832

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accoued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded imm. edically following the recordation of the aforementioned Real Estate Mortgage.

June 24, 1993 Executed to be effective as of

DEPT-01 RECORDING \$23,50 T#1111 TRAN 0629 07/08/93 13:39:00 278 \$ #-93-524833 COOK COUNTY RECORDER **\$1278 \$**

Full Service Mortgage Corporation

Kenneth Jeffus

True & Lawful Attorney In-Fact

STATE OF ILLINOIS

COUNTY OF WILL

The foregoing instrument was acknowledged before me this Jeffus, True & Lawful Attorney-In-Fact June 24, 1993

rvice Mortgage Corporation

ian

corporation

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

OFFICIAL SIAL" MARILYNN D. LARCON NOTHER POLICE SETT OF LINES MY COMMISSION EXPRES 4-15-94