## UNOFFICIAL COPY

··· 93524842

Loan No. 228311-5

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMFRLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION A corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 69634, for and in consideration of the payment of the indebtedness secured by the fortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, CONVEY, RELFAST and QUIT-CLAI1 unto

TIMOTHY CUNNINGRAM. AND KATHRYN J. CUNNINGHAM, HUSBAND AND WIFE

all the ratio, title, interest, claim or demand whatsoever it may have acquired in through or by a certain fortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County. State of IUDIAGIS, as Document No. 25465862 to the premises therein described to-17-16-424-007-1062

ASSIGNMENTS OF MORIFACE DATED MAY 1, 1986 RECORDED AS DOCUMENT NUMBERS 87097554 AND 87097589.

PROPERTY ADDRESS:

PROPERTY ADDRESS: 1140 S. 1210012 PERMANENT INDEX NO: 17164243071062

IN WITHESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION his caused this instrument to be executed by 122 duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this JNE 18, 1993

ASALLE TALMAN HOME MORTGACT Servicing Loan Officer I on n Servicing Officer

STATE OF ILLINGIS COUNTY OF COOK

SS.

92524842

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporation to be affixed thereto pursuant to writing the said to said Corporation to be affixed thereto pursuant to write the said to said the said the said to said the said to said the said the said to said the said t of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and pirposes therein set forth.

1993. GIVEN under my hand and notarial seal this 18TH day of JUNE

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan /H. Klodzinski LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Commission Explantion Date: Norridge, Illinois 67634

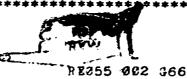
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*

FILED \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Mail to: TIMOTHY AND KATHRYN CUNNINGHAM 1143 S PLYMOUTH CT

CHICAGO IL 60605



Unit No. 5 C in the 1143 South Plymouth Count Condominium, as delineated on a sir ex f the following describer tell estate:

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 124.06 FEET TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG SAID EAST LINE 230.59 FEET TO THE NORTH LINE OF SAID LOT 3: THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50.0 FEET OF NORTH 125.33 FEET) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which sur ey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25293723 together with its undivided percentage increst in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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