

# UNOFFICIAL COPY

93524842

Loan No. 228311-5

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto  
TIMOTHY CUNNINGHAM, AND KATHRYN J. CUNNINGHAM, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or Deed of Trust recorded/ registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25465862 to the premises therein described to-wit:

17-16-424-007-1062

ASSIGNMENTS OF MORTGAGE DATED MAY 1, 1986 RECORDED AS DOCUMENT NUMBERS 87097554 AND 87097589.

SEE LEGAL DESCRIPTION ATTACHED HERETO. DEPT-01 RECORDING \$27.50  
171111 TRAN 0630 07/08/93 13:57:00  
#1287 + \*-93-524842  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1143 S. PLYMOUTH CT., CHICAGO, IL 60605  
PERMANENT INDEX NO: 1716424071062

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this JUNE 18, 1993.

Attest: [Signature] Loan Servicing Officer  
by: [Signature] Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS. 93524842

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of JUNE 1993.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan /H. Klodzinski  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public  
WANDA I. LUKER  
Commission Expiration Date: \_\_\_\_\_

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*  
\* FILED \*  
\*\*\*\*\*

Mail to: TIMOTHY AND KATHRYN CUNNINGHAM  
1143 S PLYMOUTH CT  
CHICAGO IL 60605

[Signature]  
RE255 002 366

51348223

Unit No. 50 in the 1143 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

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THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 124.06 FEET TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG SAID EAST LINE 230.59 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50.0 FEET OF NORTH 125.33 FEET) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25293723 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

93524842

CLERK OF COOK COUNTY CLERK'S OFFICE