

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER'S FULL SATISFACTION THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN PARTIAL AND RELEASE OF MORTGAGE WHOSE OFFICE THE INSTRUMENT WAS FILED, AND PARTIAL RELEASE OF ASSIGNMENT OF RENTS Loan No.

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHARTER BANK & TRUST OF ILLINOIS TUT #1450 DATED 10/4/91

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of OCTOBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 91577488, to the premises therein described, as follows, to-wit: 91577489

PARCEL 1: LOT 87 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27, AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 91522355
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISIONS.

COMMON ADDRESS: 131 DERRY RD., LEMONT, IL. 60439
P.I.N. 22-27-303-002, 22-28-303-004, 22-27-303-004, 22-27-303-005, 22-27-300-001, 22-27-402-002, 22-34-300-002, 22-34-201-002, 22-27-402-003, 22-34-101-008, 22-34-100-004

situate in the VILLAGE of LEMONT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its COMMERCIAL LOAN OFFICER this 22nd day of JUNE, 19 93.

Charter Bank & Trust of Illinois, Hanover Park, Illinois

93524867

By Christopher D. Piazzzi, VP
CHRISTOPHER D. PIAZZI, VP

93524867

ATTEST:

Paul A. Christian
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

) SS.

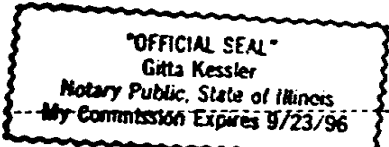
COUNTY OF COOK

DEPT-01 RECORDING \$27.50

T#1111 TRAN 0630 07/08/93 14:01:00
#1312 # -93-524867
COOK COUNTY RECORDER

I, GITTA KESSLER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER D. PIAZZI personally known to me to be VICE PRESIDENT of Charter Bank & Trust of Illinois, Hanover Park, Illinois, a banking corporation, and PAUL A. CHRISTIAN personally known to me to be the COMMERCIAL LOAN OFFICER of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

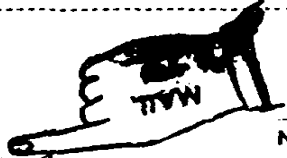
GIVEN under my hand and Notarial Seal this 22nd day of JUNE, 19 93



Gitta Kessler
Notary Public

DELIVER TO:

Name DAVID COKER
Address 14300 S. RAUENBACH
SUITE 100
City OAKLAND PARK ILL 60462
Recorder's Office Box No.



THIS INSTRUMENT WAS PREPARED BY:

Lois Mular
NAME LOIS MULAR

CHARTER BANK & TRUST OF ILLINOIS
1400 IRVING PARK ROAD
HANOVER PARK, ILLINOIS 60103

27.50