

UNOFFICIAL COPY

Loan No. 9086059
ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 02/26/90 February 26, 1990, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 90092312 in Book -- of Mortgages, at Page -- executed by PHILIP M. THOMAS AND ANNAHMA PHILIP, HUSBAND AND WIFE as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied; and

93521937

THEREFORE, Federal Home Loan Mortgage Corporation, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois. 09-10-401-061-1001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In witness whereof, the undersigned officer, on behalf of Federal Home Loan Mortgage Corporation, caused these presents to be subscribed as attorney-in-fact and affixed its corporate seal this May 24, 1993.

Prudential Home Mortgage Company, Inc.
Attorney-in-Fact for
Federal Home Loan Mortgage Corporation

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By: Cindy L. McGovern VICE PRESIDENT \$23.00
COOK COUNTY RECORDER
T#1111 TRAM 0632 07/08/93 14:16:00
#1383 # *93-524937
COOK COUNTY RECORDER

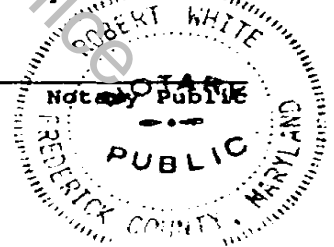
STATE OF MARYLAND
ss
COUNTY OF FREDERICK

On this May 24, 1993 before me, the undersigned officer, personally appeared Cindy L. McGovern as Vice President of Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for Federal Home Loan Mortgage Corporation, by virtue of that certain Power of Attorney dated June 17, 1991 recorded on July 2, 1991 at book 29 page 723 in the Land Records of Essex County State of New Jersey, and acknowledged that he executed the same as the act of his principal for the purposes contained herein.

In witness whereof, I have hereunto set my hand and affixed my official seal.

Prepared by: April Page
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701
Robert White

MY COMMISSION EXPIRES 12/5/93



Handwritten signature or mark, possibly 'JA' inside a circle.

Handwritten initials '23 fe'.

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PARCEL 1:

UNIT NO. 101A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST QUARTER OF SECTION 10; THENCE NORTH 254.32 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 60.20 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINAFORE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 5 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS PLAT NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053433 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL 11:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432.

9-504537