## CF BANKUNOFFICIAL CORY 3

93524053

		93524003
	COUNTY RELEASE DEED	
Loan No.	2125033178	THE ABOVE SPACE FOR RECORDER'S USE ONLY
	L MEN BY THESE PRES Bank Wisconsin fsb	SENTS That
of one doll	ar, and other good and v nise, Convey, Release and	under the laws of the United States of America, for and in consideration aluable considerations, the receipt whereof is hereby confessed, does Quit-Claim unto Robert S. Diamond and Linda M. Diamond,
whatsoeve Cook Co	r it may bave acquired in nunty, Illinois as Docume	all the right, title, interest, claim or demand a, through or by a certain Mortgage recorded in the Recorder's office at No. 90139878 , to the premises therein described to-wit:
Roberts North o Townshi	on and Young's Fourth f Homewood and Thornr.	Lot 21 (except the North 5 Acres thereof) in Addition to Homewood a Subdivision of that part on Road of the Southwest 1/4 of Section 32, East of the Third Principal Meridian, in Cook
	No. 29-32-301-017	DEPT-01 RECORDING TO THE PROPERTY OF THE PROPE
		IN TESTIMORY WHEREOF, THE SAID TOF Bank Wisconsin
<b>)</b>		hath her cunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its President
		this day of, 19  TCF seak Wisconsin fsb
Attest:	J. Achroeder, Ass't	By And Carry
STATE OF WE	isconsin ilwaukee <sup>SS</sup>	
, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the serson whose names are subscribed to the foregoing instrument are personally known to me to be duty actionized officers. TCF Bank Wisconsin fsb., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause a the corporate		

seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-23-94

This instrument was drafted by: He Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE THIS RELEASE SHALL BE FILED CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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Property of County Clark's Office