

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

83524094

Loan No. #0111026462

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE LUIS ESPINOSA AND CARMEN ESPINOSA, HIS WIFE AND
EULOGIO GARCIA & JOSEFINA GARCIA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH. day of JUNE, A.D. 19 81, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. #25 903 882, and a certain Assignment

of Rents dated the 12TH. day of JUNE, 19 81, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #25 903 883, to the premises therein described, as follows, to-wit:

SUB LOT FIVE (5) IN MICHAEL BAUERLE'S SUBDIVISION OF LOTS TWELVE (12) TO SIXTEEN (16) BOTH INCLUSIVE OF BLOCK SIX (6) IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF PART OF LOTS FOUR (4) AND SIX (6) IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-25-225-001 Jose L. Espinosa
PROPERTY ADDRESS: 2657 W. GEORGE., CHICAGO

situated in the CITY of CHICAGO, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

28TH. day of JUNE, A.D., 19 93

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Trent N. Fotopoulos
ASST. Secretary

Helene R. Bottalla
ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } s. ALICE M. PTAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of

a corporation, and **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** TRENT N. FOTOPoulos ASST.,

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH. day of JUNE, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:
Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO IL 60647

OFFICIAL SEAL
Alice M. Ptak
Notary Public, State of Illinois
My Commission Expires 10/23/95

Alice M. Ptak
Notary Public

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For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

• DEPT OF RECORDS 1277.50
• 12/11/11 11:50:00
• 12/11/11 11:50:00
• COOK COUNTY CLERK'S OFFICE

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