

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 6402R01  
CASE #

93524180

For good and valuable consideration SUBURBAN BANK OF BARRINGTON does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 29th day of JUNE, 19 93 made by J.A.H. BORGHANS, SINGLE, NEVER MARRIED

One 1/2 S/356511N

to SUBURBAN BANK OF BARRINGTON and all its right, title, and interest to the premises therein described as follows:

UNIT 1931-1ST EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOWE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER 1.R3070651, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93524180

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 0629 07/08/93 13:38:00  
\$1275 # \*-93-524180  
COOK COUNTY RECORDER

93524179

TAX ID #: 14-33-303-136-1006, VOLUME 495  
1931 HOWE - UNIT 1E CHICAGO, ILLINOIS 60650

which said Mortgage is recorded in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN BANK OF BARRINGTON has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 29th day of JUNE, 19 93

SUBURBAN BANK OF BARRINGTON

(SEAL)

By:

*[Signature]*  
Peter J. McDaniel - Vice President

Authorized Signature  
Type name and title

Attest:

*[Signature]*  
Alfredo Perez, Jr. - Mortgage Loan Officer

Authorized Signature  
Type name and title

STATE OF ILLINOIS) SS  
COUNTY OF LAKE McHenry )

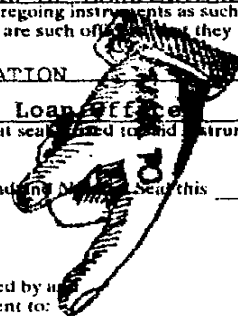
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Peter J. McDaniel and the above Named Alfredo Perez, Jr.

of SUBURBAN BANK OF BARRINGTON are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers and that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Vice-President

and Mortgage Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal used to said instruments is the corporate seal of said corporation.

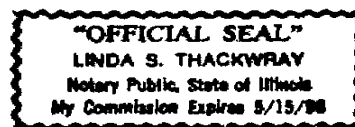
Given under my hand and Seal this 29th day of JUNE, 19 93



*[Signature]*  
Linda S. Thackwray  
Notary Public  
My Commission Expires 5-15-96

This instrument prepared by me return recorded document to:

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



# UNOFFICIAL COPY

03/17/2017

Property of Cook County Clerk's Office

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