WARRANTY DEED - JUNIOFIC AL COPY

GRANTOR(S), MARSHALL D. SAMPSON, divorced and not since remarried, of BUFFALO GROVE, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), DAVID JERRY TEPPER and LILLIAN L. TEPPER of 555 RIVER ROAD, DES PLAINES, in the County of COOK, in the State of Illinois, not in TENANCY IN COMMON but in JOINT TENANCY, the following described real estate, to wit:

- DEPT-01 RECORDING

T#0000 TRAN 2433 07/08/93 12:54:00

7785 # N-93-524203 COOK COUNTY RECORDER

===== For Recorder's Use =====

See Legal Description Attached

Permanent inuex No: 03-09-200-027-1958

Known as: 100 LAKE - UNIT 658, BUFFALO GROVE, Illinois 60089

SUBJECT TO: (1) General real estate taxes for the year 1992 and subsequent years. (2) Covenants, conditions, restrictions, easements and building lines of record. (3) Declaration of Condominium Ownership

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

JUNE 1993. day DATED this MARSHALL D. SAMPSON STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARSHALL D. SAMPSON, divorced and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiter of the right of homestead.

Given under my hand and notary seal, this $\frac{29^{7}}{}$

, 1993

Notary

93524203

(seal)

commission

OFFICIAL SEAL ASTITUS J. BEEDERMAN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/17/95

Prepared By: MARSHALL D. SAMPSON, 100 LAKE - UNIT 658

CHICAGO, IL 60602

Tax Bill To: DAVID JERRY TEPPER

100 LAKE - UNIT 658, BUFFALO GROVE, Illinois 60

Return To : Henry James

33 W. Higgins Road, South Barrington, Illinois 60010

UNOFFICIAL COPY

Property of Cook County Clark's Office

93524203

UNOFFICIAL COPY

Legal Description:

ITEMS 1.
UNIT 658 AS DESCRIBED IN SURVEY DELINEATED ON AND
ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM
OWNERSHIP REGISTERED ON JANUARY 4, 1980 AS DOCUMENT
3139392.

ITEM 2.

AN UNDIVIDED 1.36% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 1 AND 2 IN CAMBRIDGE COUNTRYSIDE UNIT 8 HEREINAFTER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AFORESAID: THENCE SOUTH ALONG THE EAST LINE OF LOT 2 AFORESAID 63.25 FEET (SAID EAST LINE OF LOT 2 HAVING A BEARING OF SOUTH OO DEGREES OO MINUTES OO SECONDS EAST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST 61.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 80 DEGREES 39 MINUTES 55 SECONDS WEST 224.71 FEET; THENCE SOUTH OO DEGREES 20 MINUTES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 159.16 FEET: THENCE NORTH OF DEGREES 20 MINUTES OF SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.0 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 55 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 224.65 FEET; THENCE SOUTH OO DEGREES 20 MINUTES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 55 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 205.0 FEET; THENCE SOUTH OO DEGREES 20 MINTUES 05 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 55 SECONDS FAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 198.7% FEET; THENCE NORTH OO DEGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 18.20 FEET THENCE SOUTH 89 DEGREES 39 MINUTES 55 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 204.75; THENCE NORTH OO DGREES 20 MINUTES 05 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 78.0 FEET TO THE POINT OF BEGINNING, IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT. BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 11, 1969 AS DOCUMENT 2444606, IN COOK COUNTY, ILLLINOIS.

P.I.N.: 03-09-200-027-1058

93524203