

# UNOFFICIAL COPY

## EXHIBIT A

### REAL PROPERTY DESCRIPTION

DEPT-01 RECORDING \$25.50  
T#0000 TRAN 2434 07/08/93 14:30:00  
49832 \$ \*-93-524250  
COOK COUNTY RECORDER

PARCEL 1: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH WEST 1/4 OF SECTION 34 IN TOWNSHIP AND RANGE AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RIVER ROAD WITH A LINE 405.12 FEET (AS MEASURED ALONG THE WEST LINE) SOUTH OF THE NORTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 34; THENCE SOUTH EASTERLY ALONG THE CENTER LINE OF SAID RIVER ROAD, A DISTANCE OF 228 FEET TO ITS INTERSECTION WITH A LINE 625.41 FEET (AS MEASURED ALONG THE WEST LINE) SOUTH OF THE NORTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 34; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 34 AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 33, A DISTANCE OF 318.56 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF THE PROPERTY CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED DECEMBER 2, 1957 AS DOCUMENT 17078113; THENCE NORTH WESTERLY ALONG THE EASTERLY LINE OF THE PROPERTY CONVEYED TO SAID TOLL ROAD COMMISSION TO ITS INTERSECTION WITH A LINE 405.12 FEET (AS MEASURED ALONG THE WEST LINE) SOUTH OF THE NORTH LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 33; THENCE EAST TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID PREMISES THAT PART CONVEYED BY DEED RECORDED MAY 4, 1942 AS DOCUMENT 12885906 AND EXCEPTING FROM SAID PREMISES THAT PART CONVEYED BY DEED RECORDED NOVEMBER 8, 1949 AS DOCUMENT 14670926) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE LINE BETWEEN SAID SOUTH EAST 1/4 OF SECTION 33 AND THE SOUTH WEST 1/4 OF SAID SECTION 34 WHICH IS 519.13 FEET SOUTH OF THE COMMON QUARTER SECTION CORNER BETWEEN SAID SECTIONS; THENCE EASTERLY ON A LINE FORMING AN ANGLE OF 87 DEGREES 31 MINUTES 30 SECONDS MEASURED FROM NORTH TO EAST WITH THE LINE BETWEEN THE QUARTER SECTIONS AFORESAID, 11.36 FEET TO THE SOUTH WEST CORNER OF THE PARCEL OF LAND HEREBY DESCRIBED; THENCE CONTINUING EASTERLY ALONG THE SAID LINE 220 FEET TO THE CENTER OF RIVER ROAD; THENCE NORTH WESTERLY ALONG THE CENTER OF RIVER ROAD 118 FEET TO THE SOUTH LINE OF THE NORTH 405.12 FEET OF THE SOUTH EAST 1/4 OF SECTION 33 AFORESAID AND SAID LINE EXTENDED EAST; THENCE WESTERLY ALONG SAID LINE 220 FEET; THENCE SOUTH EASTERLY 118 FEET TO THE SOUTH WEST CORNER OF THE PARCEL OF LAND HEREWITH DESCRIBED, IN COOK COUNTY, ILLINOIS.

continued

# UNOFFICIAL COPY

93524250  
SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that UNUM Life Insurance Company of America, a Maine corporation with a mailing address of 2211 Congress Street, Portland, Maine 04122 ("Grantor"), for and in consideration of ten dollars, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto LaSalle National Trust, N.A., as Trustee under Trust Agreement No. 117837, dated June 10, 1993, an Illinois Land Trust with a mailing address of 135 South LaSalle Street, Chicago, IL 60690, all of its right, title and interest in and to that certain property more particularly described on Exhibit A attached hereto and made a part hereof, to have and to hold together with all and singular the rights and appurtenances thereto in anywise belonging thereto with warranty covenants against every person lawfully claiming by, through, or under Grantor, but not otherwise.

In witness whereof, this Special Warranty Deed has been executed this 16th day of June, 1993.

Signed and delivered  
in the presence of:

UNUM Life Insurance Company of  
America

93524250

Phyllis Haskell

By Field H. Griffith  
Name: Field H. Griffith  
Title: Director, Real Estate Sales

STATE OF MAINE  
COUNTY OF CUMBERLAND

June 16, 1993

Then personally appeared the above-named Field H. Griffith, Director, Real Estate Sales, of UNUM Life Insurance Company of America and acknowledged the foregoing instrument to be his free act and deed, in his said capacity, and the free act and deed of UNUM Life Insurance Company of America.

Roberta W. Gregoire  
Notary Public  
Commission Expires:

ROBERTA H. GREGOIRE  
NOTARY PUBLIC, MAINE  
MY COMMISSION EXPIRES NOVEMBER 26, 1993

*JSC*

09-33-401-018-0000  
09-34-300-029-0000

Special Warranty Deed (6/15/93)



Mailed to:  
Ernie Reinster  
4th Market Realty  
14 E. Jackson  
Chicago, IL 60604



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C-93-02003



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Continued from page 1

PARCEL 3: THE EASTERLY 220 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 34, WHICH IS 519.13 FEET SOUTH OF THE NORTH WEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY ON A LINE FORMING AN ANGLE OF 87 DEGREES 31 MINUTES 30 SECONDS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 34 AFORESAID, 231.36 FEET TO THE CENTER LINE OF RIVER ROAD; THENCE SOUTH EASTERLY ALONG THE CENTER LINE OF RIVER ROAD 110 FEET; THENCE WESTERLY PARALLEL WITH THE

NORTHERLY LINE OF THE TRACT DESCRIBED 264.67 FEET TO THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 34 AFORESAID; THENCE NORTH ALONG SAID LINE 106.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
93524250