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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93525420

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0637 07/08/93 15:02:00
#1545 * - 93 - 525420
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PAUL E. PHILLIPS AND DIANE M. PHILLIPS, HIS WIFE (NAME AND ADDRESS) 2138 W 114TH CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 21ST day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 90464416, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 19 112 050
Address(es) of premises: 2138 W 114TH CHICAGO, IL 60643

WITNESS _____ hand and seal this 24TH day of MAY, 1993

Mike McCullough (SEAL)
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of MAY, 1993

Audrey A Childers
Notary Public

Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148

RETURN TO: INTERCOUNTY TITLE, 120 W. MADISON, CHICAGO, IL 60602

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51345899



UNOFFICIAL COPY

THE WESTERLY 39 FEET OF THE EASTERLY 201 FEET 7 INCHES OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN BLOCK "H" IN THE RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY FOR CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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