

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93525431

93525431

RELEASE OF MORTGAGE

Loan No. 12-39043-09
dc

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ANIL R. CHAMPANERI AND MRUGNAYNA A. CHAMPANERI, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87169383 to the premises therein described to-wit:

THE WEST 1/2 OF LOT 180 IN TWIN OAKS 1ST ADDITION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0638 07/08/93 15:05:00
#1556 # *-93-525431
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12th day of MAY 1993

Cragin Federal Bank for Savings

51348538

Attest: *Richard J. Jahns*
Assistant Secretary

By: *Richard J. Jahns*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elizabeth Hendricks
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PIN #09-15-214-054
COMMONLY KNOWN AS: **ANIL CHAMPANERI**
9138 BARBERRY
DES PLAINES, ILLINOIS 60016

93525431

23/9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

70050000

