

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER TRUST
AGREEMENT DATED JANUARY 13, 1988 AND KNOWN AS TRUST W/10038
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88074531, and a certain MORTGAGE AGREEMENT DATED the 11TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88092181, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 7 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH HALF OF SECTION 34, ALL IN TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$27.50
1111 TRAM 0638 07/08/93 15:17:00
#1573 # -93-525445
COOK COUNTY RECORDER

93525445



FRANK O'HARE
12841 Denby Road
Lemont Ill 60439

93525445

12 RUFFLED FEATHERS DR. (LOT 7)
LEMONT, ILLINOIS 60473

22-34-210-002

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE

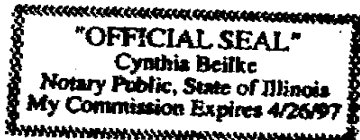
President, and attested by its ASST. Secretary this 21ST day of JUNE, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of JUNE, A.D. 19 93

[Signature]
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Paul Rodriguez*

44920