₩0<mark>....</mark> Secretary of Housing MENRY G. CIS THIS INDEST THIS INDEXTURE LITERAGE THE CONTROL Secretary of How and Urban Development, of Washington E.C., auting by and inrough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

KEVIN J. KIZER

93525292

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 9 IN BLOCK 11 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 8420 SOUTH MUSKEGON CHICAGO, ILLINOIS 60617

Permanera Tax No.: 21-31-409-025

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the underliqued on this 21st day of May has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Bousing and Urban Development by Fedrical Housing Commissioner

Director of newing Management HCD Regional of Figs. Princesso T

74-777 TRAN 1803 07/08/93 14:36:00 #1773 # #-93-525292 COOX COUNTY RECORDER

B and under

Paragraph P

4 County \$25.50

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesa d, do hereby certify that Lorraine D. Cooper who is personally well known to me to be dieduly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Alinois, and the person who executed the foregoing instrument bearing date of Kar 21, 972, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes the in set forth.

SEAL

Given under my hand and Notarial Seal this MS^{\dagger} day of Mac

" OFFICIAL

Estre Transfe THIS Deed prepared BORIE C.M. PARKER Return to: K
PETER ALEXA MINISTRY PUBLIC, STATE OF ILLINOIS
ONE COURT PLANTEDWAYS ION EXPIRES 10/14/96
ROCKFORD, IL 67701

PETER ALEXANDER FILE NO. PA - 12486

Exempt under Act Section

UNOFFICIAL COPY Attorneys' Title Guaranty Fund, Inc.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantce shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 7/4/, 19 9 3 Signature:	Chris Hutson
	Grantor or Agent
Subscribed and swarp to before me this 6/6 day of	"OFFICIAL SEAL" LARRY W. HUTSON Notary Public, State of Illinois My Commission Expres 2/18/94

The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 7/8, 1993 Signature: Keniger Kunger
Graufe er Agent

NOTE: Any person who knowingly submits a false statement concerning the ideality of a grantee shall be guilty of a Class C misdemeaner for the first offense and of a Class A misdemeaner for tubs south offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this 374 day of

, 19 <u>5 3</u>

Notary Public

"OFFICIAL SEAL"
LARRY W. HUTSON
Notary Public, State of Illinois
1.4 Commission Expires 2/18/94

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