UNOFFICIAL CO 526528

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

23

	a corporation existing under the laws of the United States of America , for and in
	consideration of one dollar, and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	STANLEY J. CIESIELSKI, DIVORCED NOT SINCE REMARRIED
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the day
	of OCTOBER. A. D. 19 83 , and recorder in the RECISTER'S Office of Cook County,
	A 240 B
	777710
	REGISTRAR'S (Control of the control
Į	
ィ	in the State of Illinois, in Book. The of Records, on page the country of Cook and State of the premises therein described, situated in the Country of Cook and State
J	
ブ	of Illinois, as follows, to will LOT FIVE HUNDRED FIFTEE: (S15) IN RICHTON HILLS 2nd ADDITION, BEING A SUBDIVISION
$\boldsymbol{\Omega}$	OF PART OF THE SOUTHWEST OUARTER CO. OF SECTION 27. TOWNSHIP 35 NORTH, PANGE 13. EAST
و	OF THE THIRD PRINCIPAL MEETDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
テ	OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS
_	DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF
	CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349.
1	Property Address Known As: 4540 Stritoga Road Richton Park, Illinois 60471
,	P T 1 NO 31 27 700 024 0000
	IN TESTIMONY WHEREOF, the said Columnst Federal Savings and Loan Association
	hath heleunto caused its corporate seal to be affixed, and
	these presents to be signed by its President,
	and attested by its
	this 29th day of December A. D. 19. 92
	this control of the first of th
	Calumet Federal Savings and Loan Association
	By: President
	August Marie (Marie Company)
	Attest: Wan/// Number Secretary
	and successive successive to the control of the con
	STATE OF ILLINOIS SS.
	COUNTY OF COOK
	Carole J. Lewis
	in the State aforesaid, DO HEKEBY CERTIFY that personally invent to the to be consistent and Lorn Association.
	the President of the Coloner rederor savings and costs associated
	Command timber
	and Susan M. Linkus , personally known to me to be the Secretary of said corpor
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	Secretary of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Direc-
	tors of said corporation as their free and voluntary act, and as the free and voluntary
	act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and natural seal, this 29th day
	"OFFICIAL SEAL" of December A.D. 19 92
	E CAMBENA, COMSER E
	Notary Ruble. State of Minan My Commentary Explains 12/13/94 Carkilla & Course
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

· **)** 1.#01-10171041

BOX

Release of Mortgage BY CORPORATION

parant Federal Savings and Loan Association 1950 E. Sibley Blvd. Dathon, Minols 60419

る

A540 Saratoga Rd.
Richton Park, IL 60471

COOK COURTY, ILLINOIS FILED FOR RECORD

Property of Cook County Clerk's Office

July, cel 60461

BOX 251