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92526660

PRIMAGE DEED (ILLIMOIS)

PROTECTION THE OF FOR OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF FILED DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

. DEPT-01 RECORDING

T\$6666 TRAN 6771 07/09/93 12147100 \$6554 : ※一タ3ー52666日

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES

HEREBY REMISE, RULEASE, CONVEY AND QUIT CLAIM UNTO LARRY C KROUPA AND SUZANNE M IRDUPA HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE A COUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 221D DAY OF JULY 1986. AND RECORDED IN THE RECORDER'S OFFICE OF COUR COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 86405578, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS POLLOWS, TO

WIT: PROPERTY DESCRIPTION ATTACKED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 141H DAY

R. HAPEMAN ASST V.P. MINCHY

ROBERT ... GOTHAM ASST SECRETARY

Sounte , 1993.

STATE OF NEW YORK COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT TIMOTHY R. HAPEMAN PERSONALUZ KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, ALTEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OPEICIAL SEAL THIS 14TH DAY OF JUNE , 1993

NOTARY PUBLIC

CINDICE APPLEGATE Notary Policy State of New York
Act 4675421

Doant of in Costs County

Costs of in Section 1

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411

KROUPA PO 4.26.93 #8776627

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UNOFFICIAL COPY

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON.

HEIGHTS, BEING A SUBDIVISION OF THE PART OF THE WEST 15

ACRES OF THE EAST 20 ACRES OF THE N'R'H EAST QUARTER OF

THE SOUTH WEST QUARTER OF SECTION 28, TWINSHIP 42 NORTH,

RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN, LYING

SOUTH OF A LINE DRAWN FROM A POINT ON EAST LINE OF SAID

WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTH FAST CORNER

TO A POINT ON WEST LINE OF SAID WEST 15 ACRES, 661.36

FEET NORTH OF SOUTH WEST CORNER, IN COOK COUNTY, Junois.

DEPT-01 RECORDING \$13.00 T\$2222 TRAN 0119 09/10/86 13:49:00 \$2119 \$ E. \$-86-405578 COGK COURTY RECORDER

PINH 03-28-304-023

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