

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 5082904(1657767358)
POOL NO 157236

93526784

WHEN RECEIVED, MAIL TO:
GE CAPITAL MORTGAGE SERVICE, INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08022

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GE CAPITAL MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION

located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1992, executed by TERRENCE E. O'GRADY AN UNMARRIED MAN AND PATRICIA T. IRETON, AN UNMARRIED WOMAN

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in Liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92164923 microfilm # _____
pin number 14-29-314-047-1033 in the _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 14-29-314-047-1038

73.00
T84444 TRAM 2304 07/09/93 08:23:00
*2765 *93-526784
COOK COUNTY RECORDER

Property Address: 2510 N. WAYNE #309, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, but effective MARCH 1, 1993.

93526784

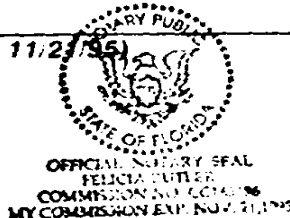
LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
PETER J. GREENE
SENIOR VICE PRESIDENT
BY [Signature]
JAMES MOO YOUNG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

On MARCH 8, 1993, before me FELICIA BUTLER
personally appeared PETER J. GREENE and JAMES MOO YOUNG
(or proved to me on the basis of satisfactory evidence) personally known to me
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

[Signature]
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829

GECHSI # 10161610
SELLER # 0005082904
BORROWER: O'GRADY

FUNA

0157236

2346
M.

(OAS II) 0006
C = S.067.006
P = S.014.006

J = 539F.S.00211

ONTRAK ASSIGNMENT SERVICES
LOAN: 5082904
POOL: 157236

UNOFFICIAL COPY

STATE: IL 0 4
COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 309, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198156 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT P-13, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198156 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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