Sis sycholo

NOFFICIAL COPY SALLY SPENA

5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5231 NORTH HARLEM AVENUE

CHICAGO <u>I</u>LLINOIS 60656 93526902

BOX 054ecorded CONCURRENTLY

ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY JOHN R. PHILLIPS AND KARYN PHILLIPS, HUSBAND AND WIFE RECORDINGS

\$23.00 T\$0011 TRAN 5456 07/09/93 08:37:00 \$3780 \$ \*-93-526902 COOK COUNTY RECORDER

to COLUMBIA NATIONAL DANK OF CHICAGO e corporation organized under the law of UNITED STATES OF AMERICA and whose principal place of busines 15231 NORTH HARLEM AVENUE 60656 CHICAGO, ILLINOIS

9352690**1** 

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows: LOT 6 IN BLOCK 3 IN NORTHWESTERN SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJOINING THE NORTH 430 FEET OF SAID TRACT, EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END DEEDED TO THE CHICAGO AND PACIFIC RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93526902

13-35-313-006

3647 WEST CORTLAND AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

7-1-93

(Date of Expourtion)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. BURKE known to me to be the VICE PRESIDENT and TABETHA M. ROMAN

known to me to be CLOSING OPERATIONS SUPERVISOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and realed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ...

My Commission Expires

COOK County,

COLUMBIA NATIONAL LANK OF CHICAGO

THOMAS P. BURKE BY:

YICE PRESIDENT ITS:

aletho

BY: TABETHA M. ROMAN **ITS:** CLOSING OPERATIONS SUPERVISOR

ROSEMARY B. WITNESS:

> "OFFICIAL SEAL SALLY SPENA NOTARY PUBLIC, STATE OF ILLINOIS Mt Bommission Expites 06/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## SHEED GOOD

Topology Of Colling Clarks Office