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## ARLINGTON TOWNS ES AT LAKE ARLIN WARRANTY DEED

The Granter, Lake Adington Development Partnership an Itiknois general partnership, by Kimball Hill Inc., an Illinois corporation, its sole general partner, for and in consideration of \$10.00 and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to: GOOK GO NO. Jie MITCHELL GORDON, Grantee(s) not in Tenancy in Common, but in Joint Tenancy, the described real estate attached as exhibit "A", situated in Cook, County, Illinois, to wit:

	•
UBJECT TO:	

(a) (b) The Plat of Subdivision: covenants, conditions and restrictions of record, including the Condominium Declaration;

current real estate taxes and taxes for subsequent years; (c) (d) party wall rights and party wall agreement, if any,

public, private and utility easements of record (including those provided for in any Plat which may hereinalter be recorded);

applicable zoning, planned unit development, and building laws and ordinances; (1)

(g) (n) drainage ditches, leeders, laterals, if any:

roads and highways, if any:

minor matters not affecting the use of the Residential Unit; matters over which the Title Insurer is willing to insure; (C) (k)

a its done or suffered by Grantee; and

Giontee's mortgage.

TO HAVE ALD TO HOLD forever said premises, not in Tenancy in Common, but in Joint Tenancy.

Real Estate Index Numil et 03-18-411-004-0000

Address of Real Estate: 1927 SILVER LAKE ROAD, ARLINGTON HEIGHTS, IL 60004

In witness whereof, said Grunt r has caused its name to be signed on this instrument by its Senior Vice President and attested by its Secretary, this 3077 July of JUNE, 1993.

Lake Artington Development Partnership, an Illir bis general partnership by Kimoall Hill, Inc., an Illinois corporation, its sole general partner

Hal H. Barber, Sen or Vice President

CORK COUNTY ILLIHOUS Barbara G. Cooley, Secretary FALED FOR RECORD

State of illinois

SS County of Cook

93526158

I, the undersigned, a Notary Public, in and for the County and State aforesaid, PO HEREBY CERTIFY THAT Hall H. Barber, personally known to me to be the Senior Vice President of Kimball Hill, Inc., in thinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, personally fund in to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and Severally acknowledged that as such Senior Vice President and Secretary of said corporation regned and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary lict and deed of said corporation, for the uses and purposes therein set forth.

en under my hand and Official seal this 307H day of JUNE, 1993.

NOTARY PUBL C

"OFFICIAL SEAL" LOLITA VISCITELLO Notary Public, Street or Illinois My Coromission Espire 4 (21/97

This instrument was prepared by Susan K. Klatt, 5999 New Wilke Road, #504, Rolling Meadows, II 60008

Tax tell mailing address:

MITCHELL GORSON 1927 SILVER LAKE ED

Condo 9/92

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## GALENA HOMES AT LAKE ARLINGTON TOWNE

UNIT 5-1, IN LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86323003 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 89203242, IN COOK COUNTY ILLINOIS.

Grantor elso hereby grants to the grantee, its successors and assigns, as rights and easements appunerant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium Association aloresaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.