## UNOF365k63

ILLINOIS -

RELEASE DEED

Loan No.: 619403-9

04/16/93 PIF:

Propared by:

Household Nortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

\* 1...V.778 M

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and mame is hereby released:

Name of Mortgagor: L. DUSTIN VINCENT III AND JODILEE MESIROW, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Hortgage Date:

DOC. #92460705, DATED JUNE 18, 1992

Address of Property: 1110 Rosalie St

Evaniton IL 60201

Tax ID No .:

10-11-206-012

Legal Description of Property: PLSASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: May 10, 1993

COUR CORMER IFFINOIS

PATRICIA K. GRUENLOH

HOUBEHOLD BANK, IF.S.B.

Assistant Vice President

93526353

State of Illinois) County of DuPage }

On Kay 10, 1993 before me, the undersigned, a Notary Public in and for maid State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Aust. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this May 10, 1993.

Notary Public/Commission Expires:

OFFIC AL PHYLLIS D CHAPMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: L Dustin Vincent

1310 Rossilie St Evanston

IL 60201

IL504 PT8

Loan No. 1 619403-9

PIF:

## ATTACHHERT 'A'

## LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN EVANSTON PARK ADDITION BEING A RESUBDIVISION OF BLOCKS I TO 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHBAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, COOK COUNTY CLOPA'S OFFICE BAST OF THE THIRD PRINCIP'L MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PT8

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