

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6566178/(8416620)
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93527556

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1992, executed by WLADYSLAW JARZYNSKI AND WACLAWA JARZYNSKI, HIS WIFE AND JOLANTA DOBOSZ, UNMARRIED

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92454522 microfilm # _____
pin number 12-11-310-072-1012 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A.

Property Address: 8701 W. FOSTER AVE., CHICAGO, IL 60656
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

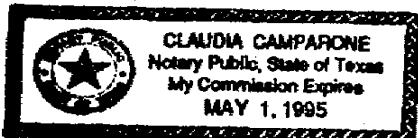
BY Paul I. Johnson
PAUL I. JOHNSON
VICE PRESIDENT

BY Omid Ahmadi
OMID AHMADI . DEPT-01 RECORDING \$23.50
ASSISTANT SECRETARY . T#8888 TRAN 5:72 07/09/93 12:24:00
#3261 * *-93-527556
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On NOVEMBER 20, 1992, before me CLAUDIA CAMPARONE
personally appeared PAUL I. JOHNSON and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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23.00
D.P.

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2025 OCT 13

Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6566178

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

ITEM 1: UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22ND DAY OF JUNE 1979, AS DOCUMENT NUMBER 3099719 AND AMENDMENT REGISTERED ON THE 23RD DAY OF AUGUST 1979, AS DOCUMENT NUMBER 3113793. ITEM 2: AN UNDIVIDED 3.353% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 691.00 FEET (EXCEPT THE WEST 611.00 FEET, AS MEASURED ALONG THE NORTH LINE AND EXCEPT THE NORTH 40.00 FEET, AS MEASURED AT 90 DEGREES AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING.

Cook County Clerk's Office

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