

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 9600339/(8391591)
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93527560

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1992, executed by FRANCIS A. HEFELE AND JACQUELINE E. HEFELE, HUSBAND AND WIFE

to UNITED SAVINGS / S/N OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92587154 microfilm # _____
pin number 01-11-105-046 In the
plat of COOK County Illinois described hereinafter as follows:
NO EXHIBIT A PIN #: 01-11-105-046

Property Address: 55 HAWLEY WOODS RD., BARRINGTON HILLS, IL 60010
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

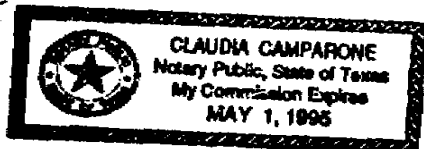
BY Paul I. Johnson
PAUL I. JOHNSON
VICE PRESIDENT

BY Omid Ahmadi
OMID AHMADI ASSISTANT SECRETARY
DEPT-01 REC'D FNO \$23.50
T#8888 TRAN 1372 07/09/93 12:24:00
#3265 # * - 527560
COOK COUNTY RECORDER

STATE OF TEXAS }
COUNTY OF HARRIS }

On NOVEMBER 20, 1992, before me CLAUDIA CAMPARONE
personally appeared PAUL I. JOHNSON and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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2350

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44-1571-100

Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 9600339

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOTS 22 AND 22A, EXCEPT FOR THAT PART TAKEN AS A TRACT, AND LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN 300 FEET (AS MEASURED AT RIGHT ANGLES) SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 22, AND SAID NORTHEASTERLY LINE OF SAID LOT 22, EXTENDED SOUTHEASTERLY, ALL IN HAWTHORNE HILLS, BEING A SUBDIVISION OF PARTS OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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