

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **5016258/(SHAH)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
**P.O. BOX 3767**  
**FREDERICK, MD. 21701-0907**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

**Mortgagor: M/VENDRA D. SHAH AND BHARATI M. SHAH, HIS WIFE**  
**Mortgagee: LO IN AMERICA FINANCIAL CORPORATION**  
**Loan Amount: 100,000.00**  
**Date Of Mortgage: 08-01-91**  
**Date Of Recording: 08-08-91**  
**Pin Number: 09-15-219 074**  
**Prop Addr: 9038 HOLLYBERRY, DES PLAINES, IL**  
**Doc/Instrument #: 91169960**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.00  
T#0888 TRAN 5382 07/07/93 12:56:00  
#3289 # \*\*93-527582  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 26, 1993

**LOAN AMERICA FINANCIAL CORPORATION**

Dean Revels  
**DEAN REVELS**  
**VICE PRESIDENT**

Carolyn Cordeiro  
**CAROLYN CORDEIRO**  
**ASSISTANT SECRETARY**

93527582

STATE OF FLORIDA )  
 ) SS  
COUNTY OF DADE )

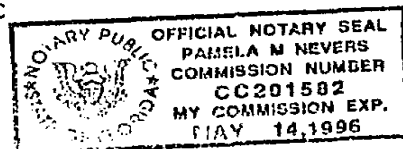
On this APRIL 26, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDEIRO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Pamela M. Nevers

NOTARY PUBLIC



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 5018258/(SHAH)

## ATTACHMENT "A"

THE WEST 1/2 OF LOT 17 IN WEST OAKS SUBDIVISION UNIT NUMBER 1, BEING A  
SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J# R02.146100

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