UNOFFICIAL C

Prepared by:

Household Mortgage Dervices

GCVICES 0621-6 PIF: 3-30-93

100 Mittel Drive Wood Dale, IL 60191

100 Mittel Drive Wood Date, Illinois 60191 (800) 333-4215

93527619

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Nortgagor: JOHN J. FITZGERALD AND ARDYS W. FITZGERALD, HIS WIFE

Name of Mortgagee:

HOUSEHOLD WANK FSB

The mortgage 1/ recorded with the Register of Titles/Recorder of Deeds COOR COUNTY, ILLINOIS

Document No., Yolura, Page, Mortgage Date:

DOC #3953050, DATED MARCH 25, 1991

Address of Property: 123 White Willow Ba

Palatine IL 60067

Tax ID No. :

LAND TITLE COMPANY [-42196-64

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98-20-111-00g

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: April 23, 1993

DEPT-01 RECORDING T#1111 TRAN 0657 07/09/93 09:45:00

\$1664 **\$** *-93-527619

COOK COUNTY RECORDER

PATRICIA K. GRUENLOH Assistant Vice President

93527619

State of Illinois) County of DuPage }

HOUSEHOLD BANK,

On April 23, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personalt Ω known to 93527619me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this April 23, 1993.

is Milley Notary Public/Commission Expires:

SEAL OFFICIAL ALICE MILLER NOTARY PUBLIC, STATE OF ILLINOIS MY COLUMISSION EXPIRES 10/22/94

When recorded, please return to: John J Fitzgerald 923 White Willow Palatine

IL 60067

IL504 PT2

A Division of Household Bank, f.s.b.

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UNOFFICIAL COPY

LOT 155 IN WILLOW WALK UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1972, AS DOCUMENT NUMBER 2654687.

Property of Cook County Clark's Office

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