

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

93527156

R 30365

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 31, 1992, by Leonid Raskin and Galina Raskin, husband and wife, to Liberty Mortgage Company, Inc., which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 3rd day of April, 1992 in Document No. 92226747.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on May 11, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

[Signature]

Nancy Pray, witness

By *[Signature]*

Gail L. Kilgore, Asst. Secretary

[Signature]

Coleen Klueder, witness

DEPT-91 RECORDINGS 125.00
T#9999 TRIM 9296 07/09/93 09:13:00
#7430 W. COOK COUNTY RECORDER

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On May 11, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

[Signature]

NOTARY PUBLIC

Loan Number 556835 - L Raskin
CS205

CHRISTINE M. KATSERES
NOTARY PUBLIC - MINNESOTA
ANOKA COUNTY
Commission Expires Dec. 3, 1998

[Signature]
10071 Frontage Rd.
Aurora, IL
60076

[Handwritten initials]

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FBS Loan #556835

THE WEST 18.50 FEET OF THE EAST 128.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 2.42 FEET THEREOF) AND THE NORTH 2.61 FEET OF LOT 4, ALSO THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956 AS DOCUMENT NUMBER 1686411.

PTIN: 10-09-230-042

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REGISTERED

3-1-78

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