

# UNOFFICIAL COPY

P 30377

ILLINOIS  
RELEASE DEED  
Loan No.: 616512-0  
PIF: 04/19/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93527161

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **BALA RENGARAJAN AND MEENALOCHANI RENGARAJAN, HUSBAND AND WIFE**

Name of Mortgagee:  
**HOUSEHOLD BANK, F.S.B.**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:  
**DOC #92491034; JUNE 25, 1992**

Address of Property: **45 Liberty Drive  
South Barrington IL 60010**

93527161

Tax ID No.: **01-27-102-014**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF**

Dated: **May 12, 1993**

**HOUSEHOLD BANK, F.S.B.**

  
**SHARON A. KOPCZYNSKI  
Asst. Vice President**

DEPT. OF RECORDS AND CLERK'S OFFICE  
TIMESTAMP FROM 9297 07/07/93 09:14:00  
BYRON W. ...  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On May 12, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 12, 1993.

  
**Notary Public/Commission Expires:**

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: **Bala A. Rengarajan  
45 N. Liberty Dr.  
South Barrington**

  
IL 60010

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Property of Cook County Clerk's Office

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Loan No.: 616512-0

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 137 IN SOUTH BARRINGTON LAKES, UNIT NUMBER 3, BEING A SUBDIVISION  
IN PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS  
ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24599769 AND ALSO FILED  
AUGUST 25, 1978 AS DOCUMENT NUMBER 3041884 IN COOK COUNTY, ILLINOIS

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10/15/2004

10/15/2004

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Property of Cook County Clerk's Office

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