

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

93527163

2 50379

G. _____
Unit _____

RELEASE DEED

Loan No. 5010000757

the above space for recorder's use only

* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

SUBASH CHANDER AND ANITA SUBASH, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 88076879

and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

LOT 1 IN LOMBARD'S RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 330.60 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-15-111-008-0000

93527163

DEPT-01 RECORDINGS 823.50
1#7799 TRIM 8296 07/09/93 09:38:06
#1937 # 4-1-93-SET 2.6 5

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assn. Vice President, and attested by its Asst. Secretary, this 21st day of April A.D. 1993

STANDARD FEDERAL BANK for savings

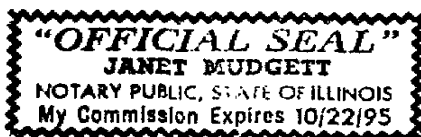
BY: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-95



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

10500 S. Kilpatrick Avenue
Oak Lawn, IL. 60453

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler
4192 S. Archer Avenue
Chicago, Illinois 60632-1890

23 50
[Signature]

Mail to: Recorder's Box No. _____
Subash Chander
10500 S. Kilpatrick
Oak Lawn, IL 60453

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Property of Cook County Clerk's Office

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