dividual to individual

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TH	EC	3RA	IN	TO	R

Kenneth M. Johnson and Andrea L. Howland his wife City Evanston County of __ State of Illinois for and in consideration of (\$10.00)DOLLARS, and no/100-

DEFY-01 RECORDINGS TH9799 | FREN 9298 87/09/93 09:92:00 和446年 中一中四十四日子大學時 COOK COUNTY RECORDER

90527195

CONVEY ____ and WARRANT ____ to

Jeffrey M. Seaman and Amy T. Seaman, his

Y55 E. 76th St.

York, NY 10021

(The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the __in the State of Illinois, to wit:

UNIT 824-1 AND CARAGE UNIT G-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONELEIGH CASTLE CONDOMINIUM AS DELINEATED AND DEFENED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24068836, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12/19-402-026-1008,11-19-402-026-1034

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in team by in common, but in joint tenancy forever. 11-19-402-023-1008 11-19-402-026-1034 Permanent Real Estate Index Number(s): _ 824 Judson Avenue Apt. Evanston, Address(es) of Real Estate: _ 28th **DATED** this d av of Anoboai enneth IM Johnson (SEAL) **PLEASE** Kenneth M Johnson Andrea L. P. Jand **PRINT OR** TYPE NAME(S) .. (SEAL) (SEAL) BELOW SIGNATURE(S) Cook I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTURY that Kenneth M. Johnson and Andrea L. Howland, his wife personally known to me to be the same person s whose name s are subscribed "OFFICIAL SEAL closed that they signed, sealed and delivered the said instrument as their MICHAELER FELDMANS and voluntary act, for the uses and purposes therein set forth, including the MY COMMISSION EXPIRES 3/29/966 and waiver of the right of homestead. Given under my hand and official seal, this 28th 1993 8/29/96 Commission expires ... NOTATIV PUBLIC Michael R. Feldman 4709 Golf Road #1010 II 26007 6 NAME AND ADDRESS This instrument was prepared by ...

AFFIX "RIDERS" OR REVENUE STAMPS HERE Real Estate Transfer Tax III. 2.5 Evans F EVANSTON \$300.00

CITY OF \$10.00 CITY OF EVANSTON

CITY OF EVANSTON

Skokie,

IL 60201

SEAMAN JEFF

EVANSTON, L. 60202

RECORDER'S OFFICE BOX NO. .

UNOFFICIAL COPY

TO

Warranty Deed JOINT TEMANCY

Stock of County Clark's Office

93527195

GEORGE E. COLE®