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yyer before using or acting under this form. Notither the publisher not the seller of this form respect thereto, including any warranty of merchantability or filmess for a particular purpose

THE ORANTOR BEATRICE E. SWANSON, NOVOR having been married of

5718 W. Lawrence

CITY of CHICAGO County of COOK of the State of ILLINOIS for and in consideration of

TEN (\$10.00) --- --- DOLLARS, other valuable consideration

NVEY and WARRANT DENNIS J. MATYJA CONVEY 1470 Jefferson A

Des Plaines, II. 60016

the following described Real Estate situated in the County of State of Illinois, to wit:

Trains There are consoned color to COOK COUNTY IS CURBER

(The Above Space For Recorder's Use Only)

braid at the constance

COOK

SEE LEGAL DESCRIPTION ATTACHED

93526782

Subject to: if any, covenints, conditions and restrictions of record; terms provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, including all easements established by or improved from the Declaration of Condominium or amendments thereto;

limitations and conditions imposed by the Condominium Property Acti public and utility easements; reads and highways; party wall rights and agreements, and subject only to real estate taxes not due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-18-409-015/23-18-409-022

Address(es) of Real Estate: 6540 W. Irying Unit 409

DATED this (SEAL) BEKTRICE E. SWANSON

(SEAL)

PLEASE PRINTOR

TYPE NAME (S)

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of

said County, in the State aforesaid, DO HEREBY CERTIFY that

ss. 1, the undersigned, a Notary Public in and for

BEATRICK E. SUANSON , ornale, nover minerial

IMPRESS

SEAL

HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ShO signed, scaled and delivered the said instrument as . A

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

This instrument was prepared by ROBERT M. ZELEK 33 N. Dearborn AND ADDRESS)

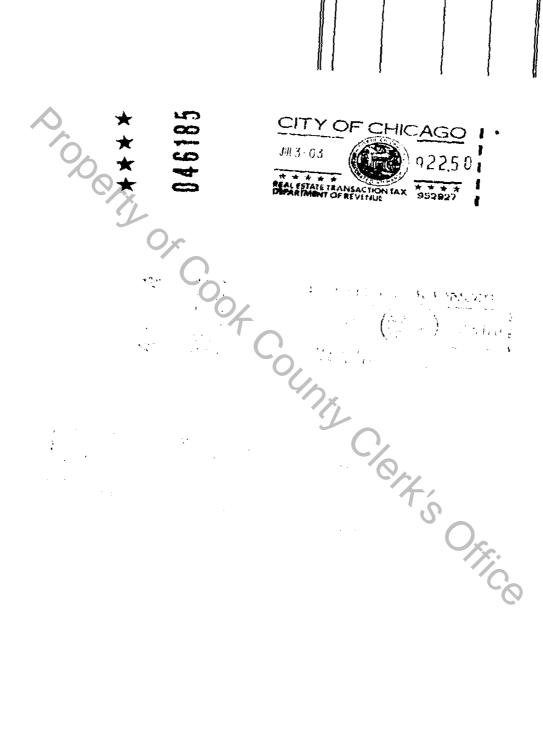
ED SUBSPOUENT FAX BELLS TO

RECORDER'S OFFICE BOX NO.

OR REVENU

GEORGE E. COLE* LEGAL FORMS

UNOFFICIAL COP Warranty Deed INDIVIDUAL TO INDIVIDUAL ರ



UNOFFICIAL COPY

RE: 6540 W. Irwing Park 20ngt 7095 2

PARCEL 1: UNIT NO. 409 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92607114, IN THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG, AND UPON LAMD, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING, AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-29 AND STORAGE SPACE NUMBER S-29, LIMITED COMMON ELELMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 92607114.

(A) DEED "GRANTOR ALSO HEREBY CRANTS AND ASSIGNS TO DENIES I "ATYJA"; THEIR SUCCESSORS AND/OR ASSIGNS, PARKING SPACE NUMBER P-29 AND STORAGE SPACE NUMBER S-29 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN AFOREMENTIONED DECLARATION OF CONDOMINIUM"

(B) MORTGAGE "MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO LIBERTY BANK FOR SAVINGS ITS SUCCESSORS AND/OR ASSIGNS, PARKING SPACE NUMBER P-29 AND STORAGE SPACE NUMBER S-33 AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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