

FNC # 056442-8  
NAME: ABDULLAH, SAMUELA B  
P/O DATE: 5/11/93

PREPARED BY:  
LISETTE HOLT  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

BOX 283

DEPT OF RECORDING \$23.00  
18777 FROM 101 01/09/93 11:49:00  
H7610 R 0 12 51 255432215  
COOK COUNTY RECORDS

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **93528823**  
RICHARD H. PACKARD AND SAMUELA PACKARD, HIS WIFE  
to MORTGAGE ASSOCIATES, INC.  
on AUGUST 25, 1971 and recorded on AUGUST 30, 1971  
in the office of the RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Rool  
Page/Image, as Document 21602932

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The RECORDER of said county  
is authorized to enter this satisfaction/discharge of record.

LEGAL DESCRIPTION: LOT ONE (1) (EXCEPT THE NORTH THIRTY FOUR (34) FEET) AND LOT  
(2) (EXCEPT THE SOUTH (7.36) FEET THEREOF) IN BLOCK EIGHT (8)  
IN SOUTH KENWOOD A SUBDIVISION OF BLOCKS TWO (2), SEVEN (7) AND  
EIGHT (8) IN GEORGE W. CLARK'S SUBDIVISION OF EAST HALF (1/2) OF  
NORTH WEST QUARTER (1/4) WITH PART OF BLOCK THREE (3) IN STAVE AND  
KLEMM'S SUBDIVISION OF NORTH EAST QUARTER (1/4) OF SECTION TWENTY  
FIVE (25), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14)  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7206 S PAXTON  
CHICAGO, IL 60649

PERMANENT TAX NO: 20-25-205-015

Tare To:  
Richard & Samuela  
Packard

DATED May 20th, 1993

*Theresa Kacmar*  
WITNESS Theresa Kacmar

BY: *Milos Torbica*  
ITS: AVP  
Milos Torbica Asst. Vice President

*Michelle Viviano*  
WITNESS Michelle Viviano

BY: *Karen Matthews* AVP  
ITS: AVP  
Karen Matthews Asst. Vice President

STATE OF Indiana  
COUNTY OF Lake

The foregoing instrument was acknowledged before me this 20th day of  
May, 1993, by Milos Torbica AVP  
and Karen Matthews AVP  
of First Federal Savings  
Bank of Indiana  
Corporation, on behalf of said officers

(REF)

*Margarita Thompson*  
Margarita Thompson  
NOTARY PUBLIC  
COMMISSION EXPIRES May 10th, 1994

23  
AVP

PT 921-03086

93528823

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93526823