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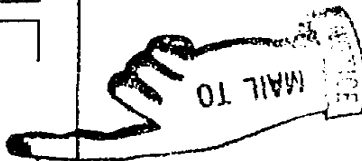
PREPARED BY:

J. C. MARSHALL FINANCIAL SERVICES, INC.
17021 S. Harlem Avenue
Tinley Park, IL 60477

93528022

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273



SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 58505

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1993
executed by DANIEL JOHNSON AND YULANDA D. JOHNSON, HUSBAND AND WIFE

to J C Marshall Financial Services

a corporation organized under the laws of the State of ILLINOIS,
and whose principal place of business is

17021 S. Harlem Avenue
Tinley Park, IL 60477

DEPT-01 RECORDING \$23.50
T30000 TRAN 2457 07/09/93 10:40:00
#0043 *93-528022
COOK COUNTY RECORDER

and recorded in Book/Volume No.

page(s) as Document No. 93528021
COOK County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 380 IN LYNWOOD TERRACE, UNIT 3, BEING A SUBDIVISION OF PART OF
THE WEST HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33-07-321-001

Commonly known as: 19809 SOUTH BROOK AVENUE, LYNWOOD, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.
COUNTY OF COOK

J C Marshall Financial Services

On JUNE 16, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared JOSEPH C. MARSHALL
known to me to be the PRESIDENT
and DAVID J. CESARIO
known to me to be THE VICE PRESIDENT
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Joseph C. Marshall

BY: JOSEPH C. MARSHALL,
ITS: PRESIDENT

David J. Cesario

BY: DAVID J. CESARIO
ITS: VICE PRESIDENT

Debbie Brum

WITNESS: DEBBIE BRUM, SR. PROCESSOR

Notary Public Karen L. Minervini
Karen L. Minervini Cook County

My Commission Expires 10-2-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
KAREN L. MINERVINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/93

2350 BMR

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Property of Cook County Clerk's Office

93528022